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THE ON GOING SAGA OF MOLVI AZMI AND HIS SHAITAANI KHALIFAH

Regarding Molvi Azmi, the former Hadith teacher at Azaadvile Darul Uloom, and his evil khalifah, Arif who is now a fisherman in Mauritius, the following explanation is provided by Molvi Imran Admani of Kenya whose sister died or was killed whilst under devilish/witchcraft treatment by Arif, the devil's khalifah:

“Assalaam alaikum wa Rehmatullahi wa barakatuhu

Many people feel hurt by the articles that have been published regarding Moulana Fazlur Rahman sahib. They feel that he is already vindicated because he has taken out a voice note in which he condemns the people who have been oppressed and then without any condemnation of his khalifa Arif, removes his khilafat.

Let us take things into prospective. Moulana fazlur rahman sahib, himself in his voice note admits that he had already received complaints about Arif from before. (Since 2021). Yet he still supported him, he kept promoting Arif and advising him and his followers through voice notes.

Some of Arif's supporters also met moulana fazlur rahman sahib, after he was aware of Arifs evil yet he advised them Arif was good person.

Arifs murred convo with us:

<https://bit.ly/47h83zi>

Many people messaged moulana Fazlur rahman sahib yet he ignored them:

Our convo with moulana Fazlur rahman.

<https://bit.ly/3rZ1bXd>

Since 2021, moulana fazlur rahman sahib had enough information to make it an obligation on him to warn people to stop following Arif, but he did the opposite and pushed people towards him.

So since 2021, from the point moulana fazlur rahman was aware of arifs evil, do we know what evils Arif committed? Let us tell you:

- 1) Women broke marriages because arif said the husband is Kafir.
- 2) A women abandoned her cancer treatment because arif told her it's Shaitani deception.
- 3) Women turned down proposals because arif stopped them.
- 4) Children left their parents considering them to be kafir because arif told them.
- 5) Children were abused in the name of Islamic discipline.
- 6) Non mehram Women read nasheeds to him.
- 7) People gave him finance and did his khidmat.
- 8) People kept his hair in a locket and wore it.
- 9) People drank the water that was gathered from the water that dripped off Arifs body, when doing wudhu.
- 10) People did Kufar by believing in the orders that arif was bringing from nabi Salallahu Alaihi Wasallam.
- 11) People brought belief that arif is the ambassador of nabi Salallahu alaihi wa Sallam.
- 12) Some people who had left arif, joined back because they seen moulana fazlur rahman sahib was still supporting him.
- 13) So much more.

Is moulana Fazlur Rahman sahib not part of these sins now? All these followers relied on moulana Fazlur Rahmans choice and judgement. They made life changing decisions. Some have been mentally traumatized and others have been scarred for life. They will regret their decisions for the rest of their lives. Who did they trust? All a long moulana fazlur rahman sahib knew arif was not fit to be followed, but he let them down. Moulana fazlur rahman sahib could have made an effort to stop this long ago, but instead he encouraged it. The only reason moulana Fazlur Rahman sahib did the right thing now is because The Mujlis published the truth, otherwise he would not have.

Can he sort all these problems out with just a voice note condemning his accusers more than his khalifa? From amongst the accusers are those people who were cheated by moulana Fazlur Rahman sahib. He ignored the oppressed people for months and now when they have a small request for him to call some of the remaining followers and their loved ones, who he knowingly helped misguide, and explain to them the truth, his followers feel that moulana fazlur rahman sahib is the victim?

How big zalims are the followers of moulana fazlur rahman sahib, that they blame the oppressed people for tarnishing moulana Fazlur Rahman sahibs reputation when all we are doing is asking for our haq? When did asking for our Haq become a crime? What message are the followers of moulana fazlur rahman sending to the people, they that they can be mistreated and abused by ulema and have no right to speak out? Why are they so scared to question Moulana Fazlur rahman sahib of his actions and lack of actions, care, and empathy in this matter? Why are the followers of Moulana fazlur rahman sahib so scared to pressure him to do what is right? It seems like they are all brave when it comes to accusing us but cowards when it comes to standing up for Islam and pressuring those people that need to be pressured.

You think we are the zalims and he is the oppressed? Then we challenge you to put together ulema. Call moulana Fazlur Rahman sahib forward and call us forward (via voice call or presence). If you feel he is being mistreated and this is a witch hunt, prove it in the public. We will bring proof to show exactly when moulana Fazlur rahman sahib knew the truth about his khalifa, yet he did nothing. This is exactly what moulana Fazlur Rahman sahib wanted, he has mentioned it in his voice note. Now let us see who is true to their claims and who is just making noise and causing fitna.

However, if you wish to resolve this matter, as we do, then it is very easy to contact the Muslims of kenya and see how moulana fazlur Rahman sahib can make amends. Izzat and bei izzati is in the hands of Allah we cannot be blamed for that. Also, guidance is in the hands of Allah, we have to make our efforts. Moulana Fazlur rahman sahib only needs to make the same effort he made before. Before his efforts were to reassure arifs followers that arif is muttaqi now his efforts should be towards alerting them of arifs deceit, through phone calls, messages or even meetings if need be. He can fly to uk so am sure he can fly to kenya to resolve this matter. Arifs followers are not allowed to read articles, talk to anyone or listen to audio files. The people who have any chance to speak to them is moulana Fazlur Rahman sahib. If he makes these efforts, only then can he and his followers say that he has truly made an effort to make amends.

All this being in the public is because moulana Fazlur Rahman sahib did not want to talk to the oppressed, and more so his close mureeds themselves told us we can do what we want no one will help us. So if you wish to blame anyone, blame them. People feel brave, then go ask moulana Fazlur Rahman sahib why he is not willing to make an effort to do the work of dawah? Go ask him why he is not willing to reconcile this issue with the his accusers?

May Allah keep us guided and steadfast on Islam.
Ameen, Imran Admani”