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TABLIGHI JAMAAT THUGGERY, MURDER & BLOODSHED IN BANGLADESH

In 2018 the tablighis in their mutual internecine wars of fitnah, fasaad and kufr killed a number of their own breed and injured about 5000. In the current haraam murder and bloodshed anarchy at the tablighi headquarters in Bangladesh four tablighis were killed and several dozen injured.

The spokesman for the Raiwand faction in Bangladesh attributed all blame to the goondas (thugs) of Molvi Sa'd, the Goonda-in-Chief. It is obvious that the goondas and goons of the one shaitaani faction will cast the blame on the goondas and goons of the other shaitaani faction. Regardless of the faction which had initiated the current gory anarchy and murder, the chief GOONDAS & GOONS at the two tablighi headquarters – Raiwand and Nizaamuddin – must assume full responsibility for the evil, villainy, anarchy, murder and bloodshed which have transpired in Bangladesh.

Regardless of what explanation is proffered by these tablighi goondas and goons of both hostile factions of the Tablighi Cult, the irrefutable fact remains that the **fitnah** which today prevails in tablighi circles all over the world was exported from Nizaamuddin and Raiwand.

The inordinate haraam, shaitaani crave for power and control had completely blinded the eyes and fossilized the *Aql* of the Fat Cats in the two mutually hostile markazes (headquarters), hence they left no stone unturned in their satanism of exporting their **FITNAH**.

If these Goondas and Goons of the two markazes had any fear for Allah Ta'ala and if they had Ikhlāas, they would not have exported their fitnah to the tablighis all over the world. Intelligence and Fear for Allah Ta'ala demanded that the fitnah be arrested and suppressed in their home locations. But these followers of Iblees deemed it prudent

and intelligent to export their fitnah. Thus, there now prevails anarchy all over the world in all places where tabligh jamaat activity occurs. In every city and town the tablighis have split into hostile factions indulging in gheebat and fomenting hatred for their adversaries.

If these tablighis were sincere in Deeni propagation (da'wat), they would not have harmed the good work of their own tabligh methodology. Men of the Deen, Men of Allah Ta'ala would have emphasized to tablighis all over the world to remain united and to perpetuate the tabligh work as usual without emulating the evil and villainy of the satanism in which the two leaderships were trapped. But their nafsaniyat and shaitaniyat did not allow the operation of *Aql*. The inordinate lust for power constrained them to export their satanism and fitnah to all their followers all over the world thereby embroiling millions of tablighis in fitnah which constrained them to abandon the Deen in the name of the Deen for the sake of supporting their scoundrel goonda and goon leaderships in Raiwand and Nizaamuddeen.

The Tabligh Jamaat has reached the end of its life. It has outlived its Deeni utility. It has now become a deviant cult propagating hatred and hostility under Deeni cover. They are now the worst kind of munaafiqeen. They dress like men of piety, read kitaabs in the Musaa'id, speak of Allah Ta'ala and Yaqeen, etc. while their hearts are filled with daggers and poison for their antagonist tablighis.

All bridges for closing the massive shaitani chasm have been destroyed. There is now no longer any hope for uniting the factions. Their mutual hostility is incremental. In the process of pursuing their evil designs the Goons and the Goondas in the two markazes have chosen deliberate spiritual blindness. They are prepared to destroy the Deen and Imaan of millions in the insane pursuit for leadership and control.

It is no longer permissible to go to Raiwand and Nizaamuddeen. Their tabligh is now a mock tabligh just like the mock mass I'tikaafs of bogus buzrugs and the bogus buzrugs of bogus khaanqas. The dunya is being pursued with the a'maal of the Aakhirat, and this is the fulfilment of the prediction of Rasulullah (Sallallahu alayhi wasallam).

These tablighi Goondas and Goons come within the purview of the stricture stated by our Nabi (Sallallahu alayhi wasallam):

“The Saalihoon are departing (from this dunya) in rapid succession. Thus will remain hufalah (flotsam/rubbish) like the hufalah of dates/barley. Allah will have no care whatsoever for them.”