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DEBARRING MUSLIMS FROM THE MUSJID – ANOTHER HARAAM *GHULU'* OF THE MISCREANT TABLIGH JAMAAT

At the recent Tablighi Jamaat gathering in Johannesburg, Musallis were being debarred from entering the Musjid for Salaat/Ibaadat. Only those in possession of satanic 'special visa' cards were allowed admission. This Tablighi *zulm* and *ghulu'* has got a new gutter-level *zulm*. A Musalli who was debarred because he was not in possession of the 'special visa' card issued by the tablighi satanists, explaining his encounter with some moron tabighi 'elder', states:

Question

I attended the Johannesburg Markaz for the Ijtimaa with the sincere intention of learning Deen and benefitting from the blessed environment. However, I faced an issue which has left me concerned. I was informed that entry into the Musjid itself is restricted, and that one must have a special card to enter. On one occasion, I was told that I am not welcome in the Musjid and should instead go to the Ijtimaa tent.

My concern is whether it is permissible in Islam to prevent a Muslim from entering the House of Allah, especially when the person wishes to enter with the intention of ibaadah and seeking knowledge. To me, this felt like a form of discrimination and a separation of class, which seems contrary to the universal and open nature of the Musjid.

I told one of the elders he said it's because if they let people in the mosque it will become overcrowded and congested. When I said that it's still not right to pick and choose who comes in, he got upset and said that I have attitude problem.

I humbly seek your guidance on whether such restrictions are in accordance with Shari'ah, and how one should understand or respond to this matter."

(End of question)

Answer

Debarring a Musalli from the Musjid is haraam. But Tablighis are not concerned with Halaal and Haraam. The Shariah is not their criterion. They are intoxicated with their methodology of so-called 'tabligh'. They are propagating *nafsaaniyat* under guise of the Deen. In so doing the Tabligh Jamaat has become one of the signs of Qiyaamah. Rasulullah (Sallallahu alayhi wasallam) elaborating on these Signs, said:

"The dunya will be pursued with the amal of the Deen,"

Tabligh is an *amal* of the Deen, but the motive of the tabighis is the dunya/nafs. That is why they have the shaitaani temerity to so blatantly and arrogantly perpetrate the capital haraam act of debarring a Muslim from the Musjid for absolutely no valid Shar'i reason.

It is unheard of in the annals of Islam that a 'visa' has become necessary for gaining entry to the House of Allah Ta'ala. In debarring Muslims from the Musjid, these 'tablighi' louts come fully within the glare and purview of the Qur'aanic Stricture:

"Who is a greater zaalim (oppressor) than the one who prevents the Thikr of Allah from the Musaaqid and (in the process) strives to ruin the Musaaqid... For them there is disgrace in this world and for them in the Aakhirat is a great punishment."
(Al-Baqarah, Aayat 114)

Since they have become among the greatest *zaalimeen* in terms of this Qur'aanic Aayat, they shamelessly declared that "entry to the Musjid is restricted and that one needs a special card for admission". Pure shaitaaniyat! While they informed you that you "are not welcome in the Musjid", they do welcome devils into the Musjid. By preventing Musallis from entering the Musjid they invite shayaateen into the Musjid.

The *ghulu'* (*haraam extremism*) of the Tabligh Jamaat, of both antagonistic factions, has now traversed beyond all limits of the Shariah. Those who prevent Muslims from the Musjid are in league with Iblees. They are part of Hizbush Shaitaan.

The argument of ‘elder’ of the Tablighi clique justifying the haraam act of debarring admission to the Musjid is absolutely *baatil* – baseless and haraam. If the Musjid will become congested in the wake of free entry of Musallis, the moron ‘elder’ has no entitlement from the Shariah to attempt to reduce the congestion by debarring entry to Musallis. The reality is that the Musjid does not become congested with the regular musallis. The ones who are congesting the Musjid on the occasion you were there are the tablighi louts who were on their merrymaking jaunt. They are not the regular musallis.

Furthermore, even if the monstrous lie of congestion has to be momentarily entertained as being ‘factual’, then too no one has the right to prevent any Muslim from the Musjid. If a Muslim who desires to enter the Musjid is unable to find any space whatsoever due to the crowd overflowing even the exit doors, then he will decide what to do. If he is there for Salaat, he will not leave. He will join in the outside *sufuof* adjoining the other rows overflowing the Musjid precincts. But this is fictitious supposition. What the moron ‘elder’ of the tabligh jamaat said is pure haraam bunkum.

The Tabligh Jamaat has lost track. It is no longer plodding along Siraatul Mustaqeem. Shaitaan has diverted it into one of his crooked pathways leading to Jahannam. Only the zaalimeen on crooked pathways lack the conscience and Aql to understand the notoriety of their zulm of debarring Musallis from the Musjid. Indeed the one who had debarred you from the Musjid was a *harum-scarum* character executing his haraam act at the behest of Iblees.