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[The Majlis](http://TheMajlis.com)

I'TIKAAF APPLICATION FORMS? **A HARAAM MOCKERY OF** **IBAADAT**

Question

Please comment on the 'Sunnah I'tikaaf Application Form' of Al Hilal Musjid in Durban. Is there a basis in the Shariah for such an application form? Are the questions asked valid?

Answer

In fact, these application forms are a scandalous mockery of Ibaadat. The application form is in emulation of kuffaar-style application forms. It is loaded with nonsensical questions. It is not permissible for the trustees of the Musjid to probe the personal lives and pry into their private affairs. They are guilty of Tajassus (spying) which is Haraam according to the Qur'aan Majeed. They should also have Taraaweeh and Fardh Salaat application forms! What has induced the trustees to advertise their Jahaalat?

I'tikaaf is a Sunnah act of Ibaadat which existed in the time of Rasulullah (Sallallahu alayhi wasallam). The rules pertaining to I'tikaaf are elaborately explained in the Kutub of Islam. Nowhere is there the slightest justification for the stupid, nonsensical, scandalous kuffaar style application form which conveys the idea of the trustees of the Musjid being the owners of I'tikaaf and of the Musjid. They have assumed the haraam liability of deciding who should sit in I'tikaaf. They have no such right.

It is the inherent Shar'i right of every Muslim to resort to the Sunnah I'tikaaf. The right of the trustees is to only ensure that there are no violations of the Shariah. Stupid forms are not required for this duty. They have absolutely no right to pry into the personal lives of those who intend to sit in I'tikaaf. Our advice for these trustees is to de-modernize the I'tikaaf scenario. They should not worry about their elaborate kitchen fitted with fridges and microwaves, etc. They should terminate the picnic, merry-making kitchen service.

Every Mu'takif should make his own food arrangements. His food should come in simple style from outside – from his home and relatives. The Musjid is not the venue for gluttony which today prevails in all Musajjid where the Masnoon I'tikaaf is performed in mock manner. There is no true I'tikaaf – true in the spirit of the Sunnah – taking place. I'tikaaf has become a merry-making party and a picnic.

If the detestable kitchen arrangement is not made, then only the sincere ones who understand what I'tikaaf entails will engage in this Ibaadat.

The application form is nonsensical and not permissible. Only morons will apply via the stupid forms to sit in I'tikaaf. Indeed those who have prepared these ludicrous forms are most stupid to say the least.

THE NONSENSICAL APPLICATION FORM



SUNNAH I'TIKAF

APPLICATION FORM

Name of Applicant:		Age:	
Permanent Address:			
ID Number:			
Cell:		Home tel.:	
Email:		Local Musjid:	
Health Conditions:			
Have you completed the SUNNAH I'TIKAF before?:			YES NO
If yes, state year and name of Musjid?:			
Have you ever been active in any DEENI activities?:		YES NO	Do you perform SALAAT with JAMAAT daily?:
		YES NO	YES NO

Have you completed the SUNNAH I'TIKAF before?:				YES	NO
If yes, state year and name of Masjid?:					
Have you ever been active in any DEENI activities?:		YES	NO	Do you perform SALAAT with JAMAAT daily?:	
				YES	NO
Do have an Alim or Imam of Masjid willing to support your application for I'TIKAF ?				YES	NO
If yes, state Referee name:			Referee Tel No.:		
Brief report on daily MA'MULAAT-TILAWAAT QUR'AAN, TASBEEH, DUA, TAHAJJUD, NAFL AMAAL etc.:					
What is your motivation for completing the SUNNAH I'TIKAF at MUSJID AL HILAL this year?:					

REGULATORY CONFORMANCE FOR APPLICATION OF I'TIKAF AT MUSJID AL HILAL

THE APPLICANT

- 1 Should be above the age of 15, sane and able to understand rules and regulations, agreeing to abide by rules pertaining to the I'TIKAF at MUSJID AL HILAL.
- 2 Is currently not on any substance abuse.
- 3 Will not smoke cigarettes or any other substance within the Masjid building.
- 4 Will not indulge in: unreasonably audible activity which may disturb other MU'TAKKIFEEN, arguments, debates, criminal activity or any such misbehaviour which compromises the sanctity of the I'TIKAF or MUSJID.
- 5 Agrees not to use any cell phones, or any communication tool unless in emergency.
- 6 Is a bonafide South African citizen or has obtained valid non fraudulent documentation in regards to his stay in the Republic.

I have understood the above and agree to abide by the rules set out at MUSJID AL HILAL.

I further understand that compromising any of these rules may jeopardise the completion of my stay during the SUNNAH I'TIKAAF at MUSJID AL HILAL.

SIGNATURE : _____ DATE: _____

OFFICIAL: DO NOT COMPLETE THIS SECTION					
Applicant No.:				Rating:	
Comment:					
Approved:	YES	NO	Allocation:		

Please hand applications to the Imam MI Obaidullah Rawat at MUSJID AL HILAL. Successful applicants will be informed via sms/email timeously

Hilaal Masjid is not the sole repository of this satanic drivel. The Houghton Masjid in Johannesburg and the Musgrave Masjid in Durban are also members of this shaitaani clique of bid'atis.