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THE REMAINDER IS THE HUFAALAH – FLOTSAM AND JETSAM

Hadhrat Maulana Ahraf Ali Thanvi (Rahmatullah alayh) commenting on the Shaan (Dignity, Status and Splendour) of the Ulama-e-Haqq of his time, said:

“The Shaan of all our Buzrugs was incomparable and unique. In even their seemingly insignificant words there was Noor. It was indeed a wonderful and an astonishing era.

Eyes are now searching for (the likes) of our Buzrugs. From the latter part of 1295 Hijri until 1297 Hijri numerous Buzrugs had departed (from this dunya). Maulana Ahmad Ali Saahib, Molvi Ghauth Ali Saahib, Maulana Muhammad Qaasim Saahib, Maulana Abdul Hayy Saahib, etc. (Rahmatullah alayhim) have departed. But now, the field is totally barren.”

“The field is now totally barren”: That was almost one and a half centuries ago. While for us non-entities with our smattering of knowledge and spiritual bankruptcy, it was still an age in which there were numerous Ulama-e-Haqq and genuine Mashaaikh and Auliya to whom we refer to as ‘our Akaabir’, in the estimate of Hadhrat Thanvi (Rahmatullah alayh), the world was barren. All the Ulama-e-haqq, Kaamil Mashaaikh and genuine Auliya had left the Dunya.

In his lament, Hadhrat Thanvi (Rahmatullah alayh) was merely echoing very feebly and mildly the harsh acquittal of Rasulullah (Sallallahu alayhi wasallam) on the very same issue. In this regard, our Nabi (Sallallahu alayhi wasallam) said:

“The Saalihoon are departing (swiftly, one after the other. Then will remain only the HUFALAHAH such as the chaff of barley or wheat. Allah will have no concern whatsoever for them.”

Hufalah: In the context of the Hadith it means flotsam, jetsam, rubbish, dirt and waste matter. It refers to the scoundrel ulama-e-soo’ – to those who masquerade as reformers of the Deen and leaders of the community – to the munaafiqoon who dig the foundations of the Deen in deeni guise – to the bogus sheikhs of fake sufi’ism operating bogus khaanqas such as the khaanqah in Lenasia.

In another Hadith Rasulullah (Sallallahu alayhi wasallam) described future Muslims, in general, as GHUTHA:

“Then a time will dawn.....when you will be GHUTHA (RUBBISH) such as the ghutha of floodwaters. Allah will eliminate fear for you from the hearts of your enemies, and He will cast WAHAN in your hearts.”

A Sahaabi asked for the meaning of wahan. Rasulullah (Sallallahu alayhi wasallam) said: *“Love for the dunya and aversion for Maut.”*

These are the diseases of Muslims, of the so-called ulama, buzrugs and the masses, hence there is no surprise in the calamities settling on the Ummah. The humiliation which Muslim bootlickers of the kuffaar suffer under the grinding and crushing boots of the kuffaar is a fitting punishment of Allah Azza Wa Jal for us. The Yahood and Nasaara are not blameworthy for the so-called ‘zulm’ in Palestine, Kashmir, Syria, Iraq, etc., etc. They are merely small cogs in the Divine Scheme of Allah Azza Wa Jal. It is He Who has harnessed his kuffaar servants to mete out the appropriate compensation to Muslims for their treachery.

When the world was barren of Ulama-e-Haqq and genuine Buzrugs even 150 years ago, what shall we understand and conclude from the RUBBISH who parade themselves as ulama today? In this class of HUFAALAH predicted by Rasulullah (Sallallahu alayhi wasallam) are the likes of Reverend Abraham Bham, Menk, Solly Ravat, Solly Moolla, Khataani, MJC carrion halaalizers, SANHA carrion molvis, Taqi the riba and picture-halaalizer, almost all the sheikhs and molvis of madaaris and Deeni institutions, Tabligh Jamaat molvis, etc., etc.

We are in the age described by Rasulullah (Sallallahu alayhi wasallam) as the ‘forlorn era’:

“Islam commenced forlorn (without friend and helper). Soon will it return to the state it was when it had begun. Therefore, congratulations for the Ghuraba.”

The ‘Ghuraba’ are the small group of Ulama-e-Haqq and those Muslims who hold aloft the Standard of Haqq, fighting the moron hordes of savages of baatil and satanism. They cling to the Haqq most tenaciously. We are in the age about which Rasulullah (Sallallahu alayhi wasallam) said:

“Then there shall dawn an age when the one who holds on to the Sunnah will be like one who holds on to a burning coal.”

About this tiny group of the Haqq, Rasulullah (Sallallahu alayhi wasallam) said:

“There will ever remain a (tiny) group of my Ummah fighting on the Haqq until the Day of Qiyaamah. Those who oppose them or who do not aid them will not be able to harm them.”