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## THE KUFFAAR COURT RULING

# DON'T GLOAT! DON'T MOCK! O KILAAB!

The kuffaar court ruling remains an effect of kufr. It is not an occasion for gloating and mocking. It is not a victory by any stretch of Imaani and Islaami logic. It is a ruling issued by those wallowing in *janaabat* and *kufr*. Gloating and mocking are attributes of the Mushrikeen. Thus, Hadhrat Nooh (Alayhis salaam) said to the mushrik gloaters, mockers and *kilaab*:

*"He (Hadhrat Nooh) engaged in building the Ship. Whenever the leaders of his people would pass by him, they would mock him. He (Hadhrat Nooh) said: 'If you mock us, then verily, we too shall mock you just as you had mocked.'" (Surah Hood, Aayat 38)*

The mushrikeen mocked at Hadhrat Nooh (Alayhis salaam), for he was building the Ship on dry land. Their mocking was soon transformed into a momentous calamity for these mushrik mockers and gloaters in whose footsteps the liars of BOGUS uucsa are following. They are LIARS because they relish on the LIE that Genuine UUCSA had instituted kuffaar legal proceedings. In the kuffaar court Genuine UUCSA was the RESPONDENT. The *Kilaab* of BOGUS 'uucsa', the illegitimate child of the NNB (NO NAME BRAND) jamiat of Fordsburg, was the APPLICANT. They simply feast on LIES since they are out to undermine Allah's Shariah, and for this pernicious shaitaani objective they sought the assistance of the kuffaar court. This court of the kuffaar had unequivocally confirmed the haraam kufr role of BOGUS 'uucsa', which was published by us in an earlier article.

Having correctly understood the objectives of Genuine UUCSA, the judge commented:

*"5. The grouping which the first respondent (i.e. Genuine UUCSA) serves, regards the MMB as an abomination, haram in Arabic (literally: forbidden), and that any proponent of the contrary view must justly be designated a kafir, an infidel or unvbeliever. Haram is a very strong term. It is used in Islamic discourse to denote something entirely alien and repugnant to proper Islamic practice. The first respondent's position, as it appears from the papers and as developed in argument by its attorney Mr. Omar, is that certain principles of Islamic family law, notably those relating to the status of women in marriage and in relation to divorce and to same sex unions are irreconcilably at variance with South African secular constitutional principles. It would be an abomination, thus (says) the first respondent, for Muslims to advocate that a secular statute subordinate (s) those Islamic principles to the secular law."*

The Muslim community is fully aware of this Shar'i stance of Genuine UUCSA and of all those Ulama who are opposed to the kufr MMB (the so-called 'Muslim' marriages bill). On the contrary, the *Kilaab* of BOGUS 'uucsa', have left no stone unturned in their abortive attempt to hoist the kufr MMB on the Muslim community. They have flagrantly advocated and promoted the kufr provisions of the kufr bill. The Qur'aan therefore likens them to a *kalb* (dog). Regarding those who discard and oppose the tenets of Allah's Deen after hidaayat had come to them, the Qur'aan Majeed says:

*"If We had so desired, We could have elevated him with these aayaat, But he (the kalb) clung to the ground and followed his vain desires. Thus, his example is like a dog. If you place a load on it, it pants or if you leave it, it pants. This is the similitude of those people who belie Our Aayaat. Therefore, narrate the stories so that they may ponder."*  
*(Surah A'raaf, Aayat 176)*

The juhala of BOGUS 'uucsa' are like the dog described in the above Qur'aanic Aayat. Despite being aware of the immutability of Allah's laws as stated in the Qur'aan and Ahaadith, these vile *Kilaab* of BOGUS 'uucsa' laboured for years to alter the Shariah to make it subservient to the country's kufr constitution. This is the actual fight we have with these *kilaab* and *shayaateen* in human form. The issue is not merely a name. It is the struggle between Haqq and baatil. The *kilaab* being hellbent on the transmogrification of the Shariah, sought to convey the idea that the kufr they are promoting has the support of all the Ulama and of the Muslim community, hence they abortively struggle to entrench the massive lie of them being the 'umbrella' body of the Ulama of South Africa. Alhamdulillah, they have miserably failed in this plot. The kuffaar court has further exposed and confirmed the true objective of BOGUS 'uucsa'.

There is no gain for the *kilaab* in the kuffaar court ruling nor will there be any Islamic gain for them even if we should be unsuccessful in the appeal. The rulings of kuffaar courts have absolutely no significance although such rulings are a cause for gloating and mocking. Those who tamper with the Qur'aan and Allah's Law are on the same level as the mushrikeen. In fact, they are worse than the mushrikeen. The kufr of the mushrikeen is apparent for all and sundry. The mushrikeen do not conceal their kufr. On the contrary, these *kilaab* of BOGUS 'uucsa' masquerade as Muslims whilst their hearts are engulfed by kufr which percolates from their tongues like the dog mentioned in the Aayat.

Kuffaar court rulings will not assist the *kilaab* of BOGUS 'uucsa' to achieve the pernicious objectives of their plot to undermine the Shariah. Their attempt to subvert the Shariah in the name of the MMB has failed and will always fail, Insha-Allah.

***"They intend to extinguish the Noor of Allah with their (vile) tongues, whilst Allah will complete His Noor even though the kaafiroon abhor it." (Qur'aan)***