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29 Shawwaal 1438 – 24 July 2017

THE NNB JAMIAT'S FLACCID ATTEMPT TO JUSTIFY ITS HARAAM DEBACLE AT THE LENASIA EIDGAH

In a desperate attempt to refurbish its severely tarnished image – tarnished in the wake of having invited a *mushrik* to address the *Muslimeen* at the Lenasia Eidgah, the Lenasia branch of the No Name Brand jamiat of Fordsburg (NNB jamiat), sent the following letter to Mufti A.K. Hoosen:

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Jamiatul Ulama
south africa

COUNCIL OF MUSLIM THEOLOGIANS
Established in 1928 as Jamiatul Ulama Transvaal
023-951-NPO PBO No: 930019982

Respected Muhtaram Mufti Abdul Kader Hoosein Saheb (D.B)

Assalamu Alaikum W.W

Re: Prohibiting People From Attending The Eidgaah In Lenasia, Nirvana Drive

We hope this query finds You in good health and Radiant Imaan.

Below are two queries which we require clarification from Hazrat Mufti Saheb:

- 1) The Lenasia Eidgaah committee would like to know due to which prohibition from Quraan and Hadeeth was the Fatwa regarding prohibiting Muslims to attend Eid Salaah at the Lenasia Eidgaah passed and stopping the Muslims from practicing a stressed Sunnah.
- 2) Under which Islamic ruling is it impermissible for the deputy president of the country to well wish the Muslims over Eid, without performing the Khutbah, Leading the Salaah or even sitting in the same row as the Muslims.

Awaiting Your kind written response
 Jazakallah Khairan
 For Jamiatul Ulama S.A Lenasia branch
 Moulana Yusuf Wadee
 4 July 2017

Operating in Gauteng, Limpopo, Mpumalanga, North West, Free State and Northern Cape Provinces

HEAD OFFICE:	AZAADVILLE	BENONI	KLERKSDORP	LAUDIUM	LENASIA	MIDDELBURG
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In response, Mufti A.K. Hoosen, wrote:

From: A K Hoosen
Sent: Thursday, July 6, 2017 8:21 AM
To: dawah wal irshad
Subject: Re: Query

السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

Muhtaram Moulana Wadee Saheb DB
 1438/6 July 2017

11 Shawwal

Your email has reference.

Before I respond to your queries, please inform me which Quranic verse or Hadith evidence permitted you to honour a non-Muslim by allowing him to address an august Muslim gathering at a Deeni venue on such an auspicious occasion as the Eid salat. Under which Islamic ruling is it permissible to allow a non-Muslim to address the Muslims at an Eidgah. This could easily be accomplished in some other form, eg. letter or publication in the press.

1. Allah Taala states in the Noble Quran that non-Muslims are (spiritually) impure (surah 9 verse 28).
- Nabi Sallallahu alayhi wasallam said: When a faasiq (transgressor) is praised then it causes the wrath of Allah and the Arsh of Allah Taala shakes (Baihaqi & Mishkat).
- It is therefore not permissible for Muslims to honour a person who is infinitely lower than a faasiq Muslim. It is Islamically logical for Muslims to take umbrage when they

are required to sit and listen to a non-Muslim addressing them. Therefore, we said that Muslims should refrain from attending the Lenasia Eidgah which was polluted by the presence of a non-Muslim. Our evidence is the Noble Quran and Hadith.

2. Allah Taala states in the Noble Quran: Do not co-operate in sin and transgression (surah 5 verse 2).

Nabi Sallallahu alayhi wasallam said: Whoever honours an innovator (bid'ati) has assisted in demolishing Islam (Baihaqi & Mishkat).

A Muslim innovator is much superior to a spiritually napaak non-Muslim. One of the objectives of attending the Eidgah is to listen to the message of Allah Taala and advices of Nabi Sallallahu alayhi wasallam and not the worldly message of some spiritually napaak politician.

In conclusion I advise you to desist from this detested practice of currying favour with the government and rulers and trampling upon the Shariah.

Please answer the following three questions in light of the Quran & Sunnah in writing:

1. Why was the late Ahmad Khatrada buried in a non-Muslim graveyard? Why was Hazrat Mufti Ridhaul Haq Sahebs fatwa rejected.
2. Why was porcine and pork vaccination legalized by the Jamiat whilst alternatives are available?
3. Why was a non-Muslim honoured at the Lenasia Eidgah?

Remember we cannot curry favour with rulers, organizations etc and trample upon the Divine Shariah.

And Allah Taala knows best.

May Allah Taala guide us all.

Yours in the service of Islam

A K Hoosen

mufti@telkomsa.net

Having no viable Shar'i response, the NNB jamiat, in the attempt to extricate itself from the mire in has plunged into, briefly wrote:

From: dawah wal irshad

Sent: Thursday, July 6, 2017 11:21 AM

To: 'A K Hoosen'

Subject: RE: Query

Was salaamu Alaikum

Muhtaram Mufti Abdul Kader Hoosein Saheb DB

Jazakallah Khairan for Your response.

Inshallah, Mufti Sahebs queries will be responded to.

Was salaam

(End of correspondence)

OUR COMMENT

They advertise themselves as ‘ulama’, yet to this day – 19 days after their one-lined reply – they have miserably failed to answer the queries and interrogation to which Mufti A.K. Hoosen has submitted them. It should be remembered that the NNB jamiat had initiated the process of ‘dialogue’ with Mufti A.K. Hoosen on the Eidgah haraam debacle. However, when he responded, they sought refuge in the fortress of silence.

They have no valid Shar’i response for the legitimate queries posed by Mufti A.K. Hoosen. We have already, in a detailed explanation, stated the stance of the Shariah regarding the NNB jamiat’s invitation to the deputy president. Do read [our explanation](#) which is available on our website.

We add to our explanation the fact that the blessedness of the Eidgah is akin to that of the Musjid. Its importance can be better understood from the fact that on the Day of Eid, it is not permissible to perform any Nafil Salaat, not even Ishraq, at the Eidgah. It is the venue reserved solely for the Eid Salaat.

The Qur’aan Majeed describes the *mushrikeen* as ‘*najis*’, and commands that they should not approach near to the Musjid. The Eidgah is in the same category. Besides the venue itself being a blessed place, it is haraam to invite a *mushrik* to address the musallis in either a Musjid or at the Eidgah. Just imagine the notoriety of the NNB jamiat’s crime in the face of the thousands of Malaaikeh who are present at the Eidgah as affirmed by the Hadith of Rasulallah (Sallallahu alayhi wasallam).

The illegitimate NNB jamiat is hurtling down the path of destruction from one fitnah to another. It is the author of nothing but fitnah. This group of *mudhilleen* is a Sign of Qiyaamah. About them, Rasulallah (Sallallahu alayhi wasallam) said:

“Verily, I fear for my Ummah the aimmah mudhilleen.”

They are the molvis and sheikhs who paint their deviation in the hues of the Deen thereby misleading Muslims from *Siraatul Mustaqeem*.