Al-Haq

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THE BAND OF HAQ
"There will ever remain a band from my Ummah fighting on the Haq until the Day of Qiyaamah. Those who oppose them and those who do not aid them, will not be able to harm them." (Hadith)

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HARAAM METHODS AS STRATEGIES

Questions

1. In the present global circumstances, what will be permissible for an Islamic government in terms of the Hadith ,*'Al harbu khid'ah' (war is deception)*? Can the following fit under the purview of the above Hadith:

Syria: Joining forces with America and NATO in the fight against ISIS; Attending global mixed conferences and shaking hands with females; the president making his wife attend with no purdah; switching to suit and tie garb?

(The reference here is to the chap, Jolani who is the puppet president on behalf of the clown, Trump –Al-Haq)

Afghanistan: Sending representatives to the Shiah funerals; posing for photos for media and press?

Hamas: Sending representatives to the Shiah funerals; posing for photos for media and press.

Can all the above be justified on the basis of *dharoorat* (dire need) since all these groups are economically and politically hemmed in and suffocated by the bullies of the world? To what extent can the principle of *dharoorat* be invoked in these cases?

2. I read that Salaahuddin Ayyubi Rahmatullahi Alayhi had once executed a military operation by getting some of his soldiers to shave their beards and disguise themselves as Christians. Salaahuddin was very abstinent and would consult with the Ulama and was himself very immersed in knowledge to the extent that it is written that even while forming the battle lines he would sometimes listen to Hadith or Islamic knowledge. Would this type of a ploy be permissible and fall under the purview of the Hadith?

ANSWER

Currently there is no Islamic government in the world. All governments of Muslim lands are kuffaar. The solitary exception is Afghanistan with its pseudo Islamic government.

The policies of all such

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DESECRATION OF MUSAAJID

THE PRELUDE

In these times of *fitnah*, Musjid Aqsa is increasingly being desecrated by the Zionist Yahood. They enter at will and defile Musjid Aqsa as well as other Musaajid in Palestine. In India innumerable Musaajid have been defiled, demolished, converted into stables, etc. by the idol and cow-worshipping Hindus. In is an ongoing satanic process which was initiated with the advent of the so-called independence of India in 1947. Musjid defilement, desecration and destruction are perpetrated on many other Musaajid elsewhere too, such as in the once Muslim lands today controlled by kuffaar, communists and atheists.

For those whose Imaan is solid and whose minds are not deranged, this grievous and lamentable state of affairs poses no conundrum. Allah Ta'ala is allowing the kuffaar to desecrate the Musaajid. This is a *mild* worldly punishment for Muslim disobedience and abandonment of the Deen.

There is always, without fail, a prelude for the desecration of the Musaajid by the

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IT IS ONLY THE PUNISHMENT OF ALLAH

"Permission has been granted to those who are Being attacked because they have been oppressed. Verily, Allah is most capable of assisting them.

They are those who have been expelled from their homes unjustly…"
(Al-Hajj, 39, 40)

In these Verses of the Qur'aan Majeed Allah Ta'ala informs us that He aids and He is fully capable of aiding the Mu'mineen who are oppressed by the kuffaar and unjustly driven from their homes and lands. Every Muslim by virtue of his Imaan believes that indeed Allah is Qadeer (All-Powerful) and fully capable of aiding the oppressed Mu'mineen who are expelled brutally from their homes.

The Palestinians are being brutally driven from their homes; their land has been wrenched from them; they are brutally being tortured; they are the victims of heart-rending suffering and genocide is being perpetrated on them. Yet, Allah Azza Wa Jal is not aiding them.

There is no conundrum in the Divine Abandonment by Allah Azza Wa Jal. He is denying His *Nusrat* because the Palestinians as well as the vast majority of the Ummah all over the world are treacherous. They have betrayed Allah Ta'ala. They have abandoned the Deen and they have adopted the lifestyle of the very brutal oppressors who are exterminating them.

"If Allah aids you, then there is no one who can defeat you. But if He abandons you, then who is there who can aid you after this (after His abandonment)?"
(Aal-e-Imraan, Aayat 160)

Indeed Allah Azza Wa Jal has abandoned the Palestinians because of their treason.

"Nothing, not an atom in the earth or in the heaven is hidden from your Rabb, and be it even something smaller or bigger (than an atom) but it is recorded in a Clear Kitaab.
(Qur'aan)

What is happening in Palestine is by the decree of Allah Azza Wa Jal. Nothing happens without His command. The genocide is His decree.

"Fasaad (anarchy, strife, corruption) has appeared on earth and the ocean as a consequence of what the hands of people have perpetrated, so that He (Allah Ta'ala) gives them to taste some of the (evil deeds) which they have committed, for perhaps they may return (to Siraatul Mustaqeem)."
(Ar-Room, Aayat 41)

The oppression, pillaging and plundering of the Yahood and Nasaara are the consequences of the villainy of the Palestinians who claim to be Muslims.

"When We intend to destroy a town (city or country), We command the opulent ones of the town (i.e. give them respite). Thus do they indulge flagrantly in sin in the town. Then Our Decree (of Punishment) becomes justified for them. Then We utterly annihilate them."
(Bani Israaeel, Aayat 16)

The prelude to the genocide was the respite Allah Ta'ala had granted the Palestinians. They enjoyed themselves and sunk into haraam, fisq, fujoor and kufr. They had transgressed beyond the point of return, hence the Lash from the Heavens.

"You will see numerous among them hastening in sin and transgression, and in devouring haraam. Indeed, evil is their perpetration.
(Al-Maaidah, Aayat 62)

This is a vivid portrayal of the current immoral, rotten state of the Ummah world-wide. The only solution is *Inaabat ilallaah* – turn unto Allah Ta'ala with repentance, obedience and ibaadat. Bootlicking the kuffaar brings in its wake only greater disgrace and suffering.

MUQARRAB

"O Daawood! The one who lowers his gaze and guards his tongue is my Muqarrab (My close associate)."

FOR ALLAH'S HELPERS

"Then We aided those who had Imaan, and they thus became victorious (over the enemy)."
(As-Saff, Aayat 14)

The Divine Aid mentioned in this Aayat and in many other Aayaat is reserved for the Helpers of Allah's Deen. Obviously it is not meant for the Palestinians and other segments of today's Ummah who are the Helpers of Shaitaan.

For the destroyers of the Shariah of Allah there is only **Athaab**. It is due to the satanic convolution of their brains which is the effect of the destruction of their Imaan that they seek succour and aid in shaitaan's world cup football ***rijs,*** and from the multitude of kuffaar states which are all part of the western coalition to devour the Ummah. Thus, instead of gaining the *Nusrat* of Allah Azza Wa Jal, they are being apprehended by the painful Athaab:

"Then their Rabb annihilated them because of their sins, and He flattened them."
(Ash-Shams, Aayat 14)

Thus, the genocide is the incumbent conclusion of the shaitaaniyat, fisq, fujoor and kufr of the Treasonists. There is no conundrum here.

THE VILE BUTCHER OF BOSNIAN MUSLIMS HAS PERISHED – A REMINDER FOR NETANYAHU & CO. OF THEIR IMPENDING FATE

Ratko Mladic, the former Bosnian Serb military chief dubbed the "Butcher of Bosnia" for his role in the 1995 Srebrenica massacre, has died, Serbian state broadcaster RTS reported yesterday.

Mladic, who had suffered several strokes in recent months, was serving a life sentence in The Hague for genocide, war crimes and crimes against humanity after over-seeing the Srebrenica slaughter, Europe's worst act of bloodshed since World War 2.

Serbian state officials and Mladic's family had appealed for his release due to his failing health, but those calls were rejected by the Hague tribunal.

He was the military face of a brutal trio, led on the political side by ex-Yugoslav president Slobodan Milosevic and former Bosnian Serb leader Radovan Karadzic, as the former Yugoslavia descended into carnage after the fall of communism.

The 1992-1995 war left around 100,000 people dead and 2.2 million displaced.

The most infamous atrocity was committed in Srebrenica, where Serb forces under Mladic's command executed 8,000 Bosnian Muslim men and boys who had sought shelter in what was meant to be a UN-protected enclave.

Footage from the time showed him handing out sweets to children before they and the women of Srebrenica were taken away by bus, while the men were marched into a forest and executed.

Their bodies were dumped in mass graves, many of which

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ALLAH'S AID

"Most assuredly We shall aid our Messengers and the Mu'mineen in this worldly life and on the Day witnesses will stand. That Day (of Qiyaamah) excuses will not benefit the Zaalimeen (oppressors), and for them will be la'nat (curse), and for them will be the vilest of abodes (Jahannam)."
(Al-Mu'min, 51, 52)
"Aiding the Mu'mineen has always been Our Obligation."
(Ar-Room, Aayat 47)

Allah Ta'ala states explicitly that it is His obligation to aid the People of Imaan. But no divine aid is forthcoming for Gaza/Palestine. That is because the Aid of Allah Ta'ala as mentioned in the Qur'aan Majeed is reserved for the Mu'mineen who are Muttaqeen.

As long as the Palestinians do not return to Islam and become Mu'mineen and Muttaqeen, they will remain the victims of kuffaar boots.

THE TREACHERY OF THE ZAMBIAN MOLVIS

THEY HAVE BETRAYED ISLAM

A Concerned Brother from Zambia writes:

"Zambia's incumbent president recently "won" presidential elections against a backdrop of blatant vote rigging, opposition kidnappings and murder, all unheard of in Zambia's generally peaceful political history. The present circumstances are unsurprising given the plethora of transgressions of the Zambian Muslims (Lusaka in particular), however the stance of the Muslim "Mother body" comprising of Ulama and other affiliate Islamic organizations is troubling.

1) An affiliate of the "Mother body" sent out social media posters encouraging the public to vote with the following bolded wording:

"The well known juristic principle states": "When faced with two harms, the lesser of the two is adopted". "Consider which candidate brings greater benefit and lesser harm".

All are guilty of terrible oppression. Isn't the correct stance to abstain altogether, in our individual and collective interests?

2) The "Mother body" was formed recently. One of its objectives is to strengthen engagement with government.

Days after the result announcement, an official congratulatory message was announced by this entity on social media:

'We congratulate His Excellency on this important milestone and wish him wisdom, strength and good health as he continues with the responsibility entrusted to him.

As a faith based organization, we pray that The Almighty guides His Excellency in his responsibilities and grants him the wisdom to make decisions that bring peace, stabil-

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THE VILE BUTCHER OF BOSNIAN MUSLIMS HAS PERISHED – A REMINDER FOR NETANYAHU & CO. OF THEIR IMPENDING FATE

(Continued from page 3)

were dug back up and reburied to try to hide the evidence.

The few who escaped told harrowing stories of murder, torture and rape by the Bosnian Serb forces.

In November 1995, the International Criminal Tribunal for the Former Yugoslavia (ICTY) indicted Mladic, who was dismissed from his post but evaded capture for another 16 years.

At first he led a life of luxury, pampered by the military in Serbia where some to this day see him as a hero.

But the pressure mounted on him after Milosevic fell from power in 2000. Mladic was finally arrested in May 2011 and transferred to The Hague.

Mladic insisted throughout his trial and later appeal process that he was not guilty of genocide or war crimes. He harangued judges with multiple tirades, describing the court as a "child of western powers" and depicting himself as the "target of the Nato alliance".

He was convicted in 2017, with the life sentence upheld on appeal in 2021.

Mladic was also found guilty of orchestrating a wider campaign of ethnic cleansing to drive Muslims and Bosnians out of key areas to create a so-called Greater Serbia.

The tribunal said at the time the crimes committed were "amongst the most hein-ous known to human-kind".

Former UN rights chief Zeid Ra'ad al Hussein described him as "the epitome of evil".

HE SEES & HE HEARS

The Qur'aan Majeed repeatedly says: *"Verily Allah is Samee" (He hears) and Baseer (He sees).* Thus He hears and He sees what is happening in Palestine. Understand this fact well and abstain from kufr and bootlicking.

THE TREACHERY OF THE ZAMBIAN MOLVIS

(Continued from page 4)

ity and meaningful development to the people of Zambia."

- How can a disbeliever ever be afforded a title of "his Excellency"?
- Is such a "prayer" even permissible?

The "elected president" visited Israel in 2023. The Israeli embassy was reopened in Lusaka in 2025. It was the first time the Israeli flag flew over Lusaka in 52 years, signalling a push to strengthen ties. This is one amongst the many perpetrations of tyranny. Please comment."

OUR COMMENT – THE SHARIAH'S COMMENT

We have, in booklets and articles, explained in detail the Prohibition of voting and participating in kufr politics. The molvis in Zambia are also bootlickers of the kuffaar, hence they have sunk to a disgraceful ebb in their bootlicking the kuffaar politicians. Bootlicking is the effect of lack of fear for Allah Ta'ala. When the heart is bereft of Taqwa, then the vacuum is filled by fear for shadows and phantoms.

The Zambian molvis like other bootlicking molvis all over the world believe that their safety and destiny are in the control of the kuffaar rulers, hence they acquit themselves with such obsequious bootlicking.

The Arsh of Allah Azza Wa Jal shudders when a faasiq, even if he is a Muslim, is honoured. What should be concluded when miscreant molvis hail, applaud and honour kuffaar politicians? They should understand that *aafiyat (safety/ protection)* is only from Allah Ta'ala. Never will they be safe by bootlicking the kuffaar rulers. While we are not saying that anyone of the rulers should be insulted, it is necessary to inform Muslims that it is haraam to bootlick. Praise and honour for the kuffaar are haraam just as it is haraam to honour fussaaq and fujjaar who are Muslims.

The Zambian molvis have displayed their jahaalat by misapplying the principle of the lesser of the evils. Firstly, they should elaborate the principle and explain what are the "two harms" they have discerned. Secondly, they should edify their brains with a better understanding of the operation of this principle.

The principle of the 'lesser evils' applies only when there is no valid lawful third option. A starving man consumes pork and justifies his consumption citing this principle. He is faced with two harms/evils, namely death or to eat pork. He may cite this principle as justification only if there is no other halaal food available. But if bread or rice, etc. is available, he may not consume pork then justify his haraam consumption on the basis of the principle of the 'lesser harm'.

This is precisely what the bootlicking molvis are doing. Even the kuffaar rulers do not compel anyone to vote. Voting is optional in all the kuffaar countries. Now when Muslims are not compelled to vote, there is no incumbency and absolutely no need to stupidly proffer the principle of the 'lesser harms'. The only reason why the miscreants are urging Muslims to vote is their moral and spiritual bankruptcy. While they profess to have Imaan, practicality they acquit themselves like atheists.

Since there is no compulsion to vote, the question of the 'lesser harms' does not develop. Therefore, Muslims who participate in the political dispensation of Taaghoot are guilty of a grave sin.

The mullock on which the Zambian molvis have abortively laboured to justify voting and participation in Taghooti politics has been refuted in our publications which are available on our website. Their arguments in justification of kufr politics are all baseless and devoid of Shar'i substance.

PROCLAIMING THE HAQQ

Rasulullah (Sallallahu alayhi wasallam) said: ***"The noblest Jihaad is to proclaim the Haqq in the presence of a tyrannical ruler."***

The notorious tyrant Hajjaaj Bin Yusuf of Iraq sent his police to arrest Hadhrat Saeed Bin Jubair (rahmatullah alayh). By this time the tyrant had already slaughtered 120,000 Muslims among whom were numerous Sahaabah. Hadhrat Saeed was taken into custody from Makkah Muakarramah. Along the journey to Iraq, at nightfall, the party halted for the night at a place in close proximity to a Christian church. The priest from the church came out and warned them of a lion and lioness which roamed around the precincts late at night. He proposed that they spend the night in the church.

While the policemen happily accepted the offer, Hadhrat Saeed (rahmatullah alayh) said: ***"I shall not enter in the premises of a Mushrik.*** Allah suffices for me."

Late at night while Hadhrat Saeed Bin Jubair was engaging in Salaat, the lioness appeared and stood nearby observing the scene. When Hadhrat Saeed went into Sajdah, the lioness gently licked his feet. Soon the male lion appeared and stood nearby as if on guard. Meanwhile the Christian priest was struck by wonder viewing this miraculous scene. The policemen too were astonished. The priest embraced Islam. Although the policemen expressed their profound regret, they were overwhelmed by the fear of Hajjaaj. Finally they delivered Hadhrat Saeed Bin Jubair to Hajjaaj.

After a lengthy interrogation and fearless response by Hadhrat Saeed Bin Jubair (rahmatullah alayh), he was put to death. Just prior to his death, Hadhrat Jubair supplicated to Allah Ta'ala: "O Allah! After me, do not allow Hajjaaj power to kill anyone." This Dua was accepted. For as long as Hajjaaj lived thereafter, he was unable to kill anyone. He died in great agony. After the murder of Hadhrat Saeed, Hajjaaj lamented that every night when he wanted to sleep, an apparition of Hadhrat Saeed Bin Jubair (rahmatullah alayh) would appear and violently tug his legs. Thus perished the tyrant suffering and deranged by fear.

SOUTH AFRICA – THE CRIME CAPITAL

The crime statistics provided by the authorities of this Crime Capital of the World, paint a shockingly brutal picture. The following is an analysis for the period April 2026 to June 2026 – for just two months.

CRIME CATEGORY	April 2026 to June 2026
CONTACT CRIMES (CRIMES AGAINST THE PERSON)	
Murder	5,427
Sexual offences	11,532
Attempted murder	6,958
Assault with the intent to inflict grievous bodily harm	38,589
Common assault	42,491
Common robbery	10,276
Robbery with aggravating circumstances	26,839
Contact crime (Crimes against the person)	**142,112**
SEXUAL OFFENCES - BREAKDOWN	
Rape	9,201
Sexual assault	1,589
Attempted sexual offences	557
Contact sexual offences	185
SOME SUBCATEGORIES OF AGGRAVATED ROBBERY	
Carjacking	3,811
Robbery at residential premises	4,416
Robbery at non-residential premises	2,733
TRIO Crime	***10,960***
Robbery of cash in transit	33
Bank robbery	0
Truck hijacking	327

DAGESTAN-CHECHNYA

A summary of Imam Shamil's historical campaigns in the Caucasus

By 'Professor' Al

Imam Shamil led a legendary, 25-year military campaign (1834–1859) against the expanding Russian Empire in the Caucasus. Nicknamed the "Caucasian Eagle," he transformed a fragmented tribal rebellion into a highly organized, state-backed Islamic resistance movement known as the *Caucasian Imamate.*

His historical campaigns progressed through several distinct phases:

1. Rise and Consolidation (1834–1839)

- **Assuming Leadership:** Following the deaths of the first two Imams (Ghazi Muhammad and Hamzat Bek), Shamil was elected the third Imam in 1834.
- **State Building:** He united the historically feuding tribes of **Dagestan** and **Chechnya** under the banner of Sharia law. He built an administrative system utilizing local lieutenants, known as *naibs*, to collect taxes and recruit soldiers.

The Siege of Akhulgo (1839): A massive Russian force cornered Shamil at his mountain stronghold of Akhulgo. After a brutal, multi-month siege, the fortress fell, but Shamil miraculously escaped into Chechnya to rebuild his forces.

2. Peak Power and Brilliant Guerrilla Warfare (1840–1845)

- **Mastery of Terrain:** Shamil shifted tactics from static fortress defense to highly mobile **guerrilla warfare**. He used the dense forests, ravines, and rugged cliffs of the Caucasus as natural weapons against heavy Russian columns.
- **The 1843 Offensive:** Shamil launched a sweeping offensive across Avaria, capturing nearly every Russian military outpost in the region and inflicting thousands of casualties.

The Battle of Dargo (1845): This marked Shamil's greatest victory. Russian Count Mikhail Vorontsov led an army of up to 10,000 men into the Chechen forests. Shamil's forces surrounded, harassed, and utterly destroyed the column, forcing Russia to temporarily halt deep offensive operations.

3. The Turning Tide and Isolation (1846–1858)

- **The Cordons Policy:** Recognizing they could not defeat Shamil in open mountain warfare, the Russians adopted a brutal strategy of attrition. They began cutting down forests to eliminate cover, building roads, and establishing tight blockades around the Imamate.

Geopolitical Isolation: Shamil hoped to secure formal military aid from the **Ottoman Empire**, **Britain**, or **France**, especially during the Crimean War (1853–1856). This aid never materialized, leaving his mountainous enclave completely surrounded and starved of resources.

4. The Final Stand (1859)

- **The Siege of Gunib:** By 1859, worn down by decades of relentless economic and military blockades, many tribal allies defected. Russian General Aleksandr Baryatinsky surrounded Shamil's final stronghold on the mountain plateau of **Gunib**.

Honourable Surrender: Outnumbered and down to only a few hundred loyal fighters, Shamil chose to surrender to preserve his remaining people from total annihilation.

Recognizing his immense strategic brilliance and nobility, the Russian Empire treated him with deep respect. He was exiled comfortably to Kaluga, later allowed to complete the Hajj pilgrimage, and passed away in Medina in 1871.

SUBMIT TO ME

"O Daawood! Submit to Me! I shall then make submissive to you the heads of kings and awe and dignity will be on your face."

FEAR ME!

"O Daawood! Say to Bani Israaeel that they should fear Me. Then I shall instil awe on their faces and grant them acceptance. I shall sprawl their enemies at their feet just as a sheep is thrown down for slaughter."

ONLY ALLAH DECIDES & CONTROLS

Although the Dagestani and Chechen Muslims had fought prolonged heroic battles against the atheist Russian oppressors, the Muslims were ultimately defeated. The defeat is not due to lack or paucity of weaponry. The defeat is the decree of Allah Ta'ala.

No one can fathom the mystery of the decrees and operation of Allah Azza Wa Jal. The world and entire creation belongs to only Him.

"…….Verily, the earth belongs to Allah. He grants its sovereignty to whomever He wills. The end result of victory is for the Muttaqeen."

The Sahaabah were a small ill-equipped group to whom Allah Ta'ala awarded the sovereignty of the world. The small group grossly deficient in worldly and military means smashed and defeated the two empires of the world – the Roman and Persian empires. The aid of Allah Ta'ala was with them.

The Sahaabah issued out into the world not to wage any kind of defensive war. They spilled out of Arabia to conquer the lands of the kuffaar with only one single objective, and that was *I'laa Kalimatullah – to raise the Standard of Tauheed.* The battles of the Sahaabah were for the Pleasure of Allah Ta'ala. They lived for the Aakhirah, not for the dunya. Thus, there was only victory awaiting them in each confrontation with the overwhelmingly powerful kuffaar forces.

The defeat of the Dagestani and Chechen Muslims was because Allah Ta'ala had withheld His *Nusrat*. Allah Ta'ala had allowed the Russian atheists to defeat the Muslims. The aid which Imaam Shamil had hoped for from the Ottomons and from France was not forthcoming. When Allah Ta'ala abandons a nation, it is doomed for defeat.

"If Allah aids you, then there is no one who can defeat you. But if He abandons you, then who is there who can aid you after this (after His abandonment)?"
(Aal-e-Imraan, Aayat 160)

IT IS HIS PUNISHMENT

"For you there is no friend and no helper besides Allah.
(Ash-Shuraa, Aayat 31)

"Allah suffices for the Mu'mineen in battle, and Allah is powerful and mighty."
(Al-Ahzaab, Aayat 25)

UNATTAINABLE BY PRIDE

"Those who dispute in the Aayaat of Allah without Any daleel (proof/evidence) having reached them, in their hearts there is nothing but such pride (the objective) of which they will not attain. Therefore, seek the protection of Allah. Verily, He is Samee' (He hears) and He is Baseer (He sees).
(Al-Mu'min, Aayat 56)

It is pride which drives all deviates (zanaadaqah) and juhala (ignoramuses) to set themselves up as 'authorities' and to dispute in and refute the Ahkaam of the Shariah. But they will not succeed in their evil objective of re-interpreting Islam and casting it into a mould which is palatable and appeasing to the masters whom they are bootlicking. Allah Ta'ala is the Protector of Islam.

The 'Muslims' who are being exterminated by the Yahood and Nasaara do not understand anything which Allah Ta'ala has mentioned in the Qur'aan because in reality they are not true Muslims in the meaning of the Qur'aan.

Allah Ta'ala states explicitly that He suffices for Muslims in battle, and that besides Him, Muslims have neither friend nor helper. These assurances of Allah Ta'ala are meaningless for "Muslims" because they are not Muslims. If they had valid Imaan and Taqwa, the Aid of Allah Ta'ala would have been with them.

Only those bereft of Imaan fail to understand the causes

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BOSNIA EXPELS SERBIAN ENVOYS

9 Sep 2026

Bosnia's foreign minister Elmedin Konakovic yesterday ordered two Serbian diplomats to leave the country after several Belgrade officials attended a funeral for war criminal Ratko Mladic in the Serbian capital.

At least six Serbian ministers were among thousands who attended Monday's funeral service which openly praised Mladic, who died last month while serving a life sentence for war crimes committed during the Bosnian war.

The former Bosnian Serb military leader was dubbed by the international press the "Butcher of Bosnia" and was convicted of genocide, war crimes and crimes against humanity committed during the 1990s conflict.

"They crossed every red line with what they did yesterday, the day before, and in the days leading up to the reception," Konakovic told a press conference in Sarajevo.

In response, he had ordered the defence envoy and an adviser of Serbia's intelligence service to leave the country.

Konakovic earlier announced he had withdrawn almost all Bosnia's embassy staff from Belgrade over the funeral and wanted to reduce relations to the "lowest possible level" allowed without presidential over sight.

"If I could, I would break off diplomatic relations with Serbia right now," he told media.

The Herald (South Africa)

THE BUTCHER OF BOSNIA

The 1992-1995 war left around 100,000 people dead and displaced 2.2 million.

Mladic was the military figurehead of the Bosnian Serb leadership alongside former Yugoslav president Slobodan Milosevic and Bosnian Serb leader Radovan Karadzic.

The UN war crimes court convicted him of genocide over the 1995 Srebrenica massacre, where Bosnian Serb forces killed around 8,000 Bosnian Muslim men and boys in a UN-protected safe zone.

Mladic was also convicted of persecuting and forcibly expelling Bosnian Muslims and Croats, terrorising civilians during the siege of Sara-jevo and taking UN peace-keepers hostage dur -ing Nato air-strikes in 1995.

He was arrested in 2011, 16 years after he was first indicted, and sentenced to life in prison in 2021 after a nine year trial.

ALLAH'S NUSRAT

"There is no help except from Allah. Verily, Allah is Almighty and Wise."
(Al-Anfaal, Aayat 10)

"Remember when your Rabb revealed to the Angels: 'Verily I am with you, therefore fortify the Mu'mneen.' Soon shall I cast terror in the hearts of the kuffaar…"
(Al-Anfaal, Aayat 12)

"Then We aided the Mu'mineen against, their enemy. Thus they became victorious."
(As-Saff, Aayat 14)

But this Help (Nusrat) is reliant on the Taqwa of the Mu'mineen. Minus Taqwa, the Help will not be forthcoming. The Qur'aan Majeed repeatedly emphasizes:

"Allah is with the Muttaqeen."

IMAAN & TAQWA

"If the people of the towns believe (have Imaan) and Taqwa, We would certainly open for them Blessings from the heaven and the earth. But (in reality) they rejected (the Deen), hence We apprehended them on account of their (evil) perpetration."
(Al'Araaf, Aayat 96)

HIS DECREES PREVAIL

In the final analysis, all occurrences and upheavals in the universe are the decrees of Allah Azza Wa Jal. The Qur'aan Majeed states unequivocally:

"By Allah are the Keys of the Ghaib. No one knows it, but He. He is aware of whatever is in the ocean and in the land. Not a leaf drops (from a tree) but He is aware. There is neither a seed (underneath) the darkness of the earth nor anything moist or dry, but it is recorded in a Clear Book."
(Qur'aan)

"Nothing, not an atom in the earth or in the heaven is hidden from your Rabb, and be it even something smaller or bigger (than an atom) but it is recorded in a Clear Kitaab.
(Qur'aan)

Thus, it is imperative for Muslims not to lose focus from Allah Ta'ala. Only He is the Orchestrator and the Controller. But shaitaan succeeds in diverting our attention from Allah Ta'ala and focusing it on shadows and phantoms to cause us to forget our own moral corruption which is the actual cause for the Athaab of Allah Azza Wa Jal smiting us in a variety of forms. Sometimes the Athaab is the form of natural disasters, sometimes pestilence/diseases and sometimes brutal kuffaar domination such as we are currently observing in Palestine, Kashmir, India, Burma, Sudan, etc. Confirming that all calamities are the Handiwork of Allah Azza Wa Jal, the Qur'aan Majeed states:

"There is no calamity/misfortune (befalling anyone) except with the permission of Allah. He who believes in Allah, Allah guides his heart. And Allah is aware of everything. Obey Allah and obey the Rasool. If you turn away (from the Deen) then on Our Messengers is only the Clear Delivery (of the Message of Allah). Allah: There is no deity but He, and on Allah should the Mu'minoon have trust."
(At-Taghaabun, 11, 12 & 13)
And whatever calamity befalls you is on account of what your hands have earned (your haraam perpetrations).
(Qur'aan)

HAQQ IS REJECTED BECAUSE OF ARROGANCE

"When their Rusul (Messengers from Allah) brought to them the Clear Signs, they became arrogant on account of the (scrap) knowledge they had. Then they were apprehended by that which they used to mock."
(Al-Mu'min, Aayat 83)

This is the standard reaction of the people of Baatil to the Haqq. The so-called intelligentsia, the modernist zanaadaqah, who believe that Islam is out-dated and needs to be overhauled, re-interpreted and given a facelift, mock at the Ahkaam of the Shariah which are explained by the Ulama-e-Haqq.

Their reaction to the Haqq is depicted in the aforementioned Qur'aanic Aayat. They belch pride and arrogance on the basis of their donkey university education. Ultimately they will be apprehended by the Haqq and the punishment of Allah Ta'ala will overtake them.

IT IS HIS PUNISHMENT

(Continued from page 8)

for the hopeless and miserable state of humiliation, defeat and suffering of Muslims in Palestine, Kashmir, Sudan, Somalia, Burma and elsewhere. Genuine Muslims understand that Allah Ta'ala has abandoned the treacherous Ummah, hence what we are witnessing is the Athaab of Allah Azza Wa Jal.

"Not a leaf drops (from a tree), but He is aware."

It is Allah Azza Wa Jal Who is allowing the kuffaar to inflict defeat and humiliation on Muslims. No one will be able to come to the aid of this fallen Ummah.

WITH THE MUTTAQEEN

Allah Ta'ala states explicitly in the Qur'aan Majeed that He is with the Muttaqeen. That is, His aid in battle is only for the Muttaqeen. Thus, the Qur'aan Majeed states:

"And fight (wage battle) against all the mushrikeen just as all of them fight you, and know that Allah is with the Muttaqeen."

Without Taqwa, the Aid of Allah Azza Wa Jal is denied. That is precisely the scenario today. All of those who today claim to be 'Mujaahideen' are denied the Nusrat of Allah Ta'ala because they are not Muttaqeen.

Whatever is said in the Qur'aan is the Haqq (Truth). Now when Allah Ta'ala says that in battle He is with the Muttaqeen it means sure victory. But what are we observing today? Nothing but defeat and humiliation. This is the clearest evidence for the Divine Aid being withheld from Muslims.

As long as Muslims fail to understand the cause for their humiliating defeats and sufferings, they will remain obsequiously licking the boots of the kuffaar expecting aid from quarters from which aid will never come. When Allah Ta'ala abandons a nation, no one can aid them.

"If Allah aids you, then there is no one who can defeat you. But if He abandons you, then who is there who can aid you after this (after His abandonment)?"
(Aal-e-Imraan, Aayat 160)

DAGESTAN: IMAAM SHAMIL'S INVINCIBILITY

"Only two Murids escaped death; one of these was Shamil. This first spectacular escape from what appeared certain death and the manner in which he fought and vanished, have passed into Caucasian history. It was the beginning of his legendary invincibility, the legend of his miraculous preservation. This is how one Russian officer recalled the scene:

It was dark. By the light of the burning thatch we saw a man standing in the doorway of the saklia, which stood on raised ground, rather above us. This man, who was very tall and powerfully built, stood quite still, as if giving us time to take aim. Then, suddenly, with the spring of a wild beast, he leapt clean over the heads of the very line of soldiers about to fire on him and landing behind them, whirling his sword in his left hand [Shamil, it will be recalled, was left-handed] he cut down three of them, but was bayoneted by the fourth, the steel plunging deep into his chest. His face still extraordinary in its immobility, he seized the bayonet, pulled it out of his own flesh, cut down the man and, with another superhuman leap, cleared the wall and vanished into the darkness. We were left absolutely dumbfounded. The whole business had taken, perhaps, a minute and a half. (End of extract)

Under the leadership of Imaam Shamil, the resistance against the Russians continued for another 25 years after this episode.

A LION BECOMES THE GUIDE

The Sahaabi, Hadhrat Safeenah (radhiyallahu anhu) who had been taken captive by the Christian army, had managed to escape. His flight took him through a dense jungle where he lost the way. Suddenly there appeared a lion. Addressing the lion, Hadhrat Safeenah said: "I am the slave of Rasulullah (sallallahu alayhi wasallam). I have lost the way and I have to link up with the Muslim army."

The lion, like an obedient dog, wagged its tail and began walking with Hadhrat Safeenah (radhiyallahu anhu). Whenever the lion sensed danger ahead, he would run forward, ascertain the situation, then return to accompany Hadhrat Safeenah. The lion remained with him until the Muslim army was in sight. Then the lion departed and disappeared into the jungle.
(Barkaatus Saaliheen)

INAABAT & ISLAAH ESSENTIAL FOR VICTORY

A fundamental error of even our Akaabir Ulama and Auliya of these later eras is the misunderstanding that victory over the kuffaar is possible only by means of Jihad. While Jihad will always remain a Waajib institution to be waged until the Last Day, there are essential requisites for achieving victory and domination over the kuffaar.

Of pivotal import for victory is the moral reformation (Islaah) of the entire community of Muslimeen. Stating this fact, the Qur'aan Majeed says:

"And turn unto Allah with repentance, collectively (all of you), O Mu'minoon! So that you become victorious."
(An-Noor, Aayat 31)

The reformation of small pockets, here and there, is not sufficient for the promised victory. *Inaabat ilallaah (Turning unto Allah Ta'ala with repentance)* and *Islaah (reformation)* of the Nafs are imperative.

The Sunnah of Rasulullah (Sallallahu alayhi wasallam) has demonstrated that victory is the consequence of the reformation of the entire community. The initial ten years in Makkah were the reformatory period, hence Jihad was not permissible at that time. When the Sahaabah had achieved the necessary degree of moral accomplishment structured on the rock of Tauheed, Allah Ta'ala granted them Madinah as headquarters where Jihad was decreed obligatory. The rapid advance of the Sahaabah achieving astonishing victory upon victory against the greatest odds is well documented history.

Our Akaabir Ulama who were Auliya of high status had unfurled the banner of Jihad against the British occupiers of India. But the Aid of Allah Azza Wa Jal was not forthcoming. These Ulama and Auliya were defeated by the decree of Allah Ta'ala Who awarded victory to the British kuffaar. The Qur'aan Majeed states:

"...Maalikul Mulk! You bestow sovereignty to whomever You will
and you snatch away mulk from whomever You will....."

"Verily, the earth belongs to Allah. He grants it to whomever of His servants He wills, and the ultimate result (of victory) is for the Muttaqeen."

Allah Azza Wa Jal grants victory to even the kuffaar. It is only He Who is in charge and in control, and no one has the right to question His prerogatives and decrees.

Our Akaabir Ulama and Auliya who were defeated by the British had overlooked the vital factor of the Islaah of the entire nation. They had overlooked – and this too was the decree of Allah – the Sunnah of Islaah – the Sunnah which had been adopted in the first ten years of Nubuwwat in Makkah. While our Akaabir Ulama were paragons of virtue of the highest status, the entire Muslim nation of India was rotten to the core. This was the reason for the defeat of Muslims.

Both groups of our Akaabir Ulama had erred in their decision to cast in their respective lots with political parties which were enemies of Allah Ta'ala. Some of our Akaabir joined the Hindu Mushrikeen and even submitted to their satanic ways and methodology. This was the Madani group of Akaabireen. The other group, viz. the Thanvi Akaabireen, supported the Fussaaq/Fujjaar who had schemed the Pakistan ideology. In fact, these political leaders were men of either doubtful Imaan or bereft of Imaan. Thus, both groups failed and the ultimate result was greater suffering for Muslims – suffering which incrementally increased to the degree we are today observing in India and Napakistan.

Both sides of our Akaabir had overlooked the vital requirement of the Islaah of the nation. Siding with the Hindus and siding with the Fussaaq brought in its wake only disaster. The obligation of the Ulama was only to diligently attend to the Islaah of the nation. Their grave error was to have participated in kufr politics which is Taghoot politics, hence they saw only failure and defeat.

In one battle against the British, one of the Mujaahid Ulama, who was an accomplished Wali, was seen fleeing from the battlefield. This was

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PUNISHMENT

"Then We destroyed them because of their sins and then We created other nations (to replace them)."
(Al-An'aam, Aayat 6)

"We seized all of them (with Punishment) because of their sins. On some among them We sent a violent wind (hurricane, tornado and the like). Among them were those who were seized by a mighty scream. Among them were those whom We caused to be swallowed by the earth, and among them were those whom We drowned. Allah did not act unjustly with them, but they oppressed themselves (with their evil)."
(Al-Ankaboot, Aayat 40)

All forms of natural disasters are among the Armies of Allah Ta'ala. Every natural disaster is a punishment for people who have crossed the point of no return. It is only when they are beyond redemption and there remains no hope for their reformation, that Allah Ta'ala unleashes His universal punishment which comes in a variety of forms such as natural disasters, famine, drought, pestilence, kuffaar brutality and domination, etc.

These forms of Divine Chastisement are being enacted in our times in abundance all over the world.

DESECRATION OF THE HARAMAIN

The sanctity of the Haramain Shareefain, and infact of the entire Arabian Peninsula, is of such a lofty degree that Rasulullah (Sallallahu alayhi wasallam) commanded the Sahaabah on his deathbed:

"Expel the Yahood and Nasaara from the Arabian Peninsula."

This command was finally accomplished during the Khilaafate of Hadhrat Umar Ibn Khattaab (Radhiyallahu anhu).

Now in this age, in direct conflict with the command of Rasulullah (Sallallahu alayhi wasallam), the kufr Saudi regime is desecrating even the Holy City of Madinah with kuffaar presence, and a variety

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AMR BIL MA'ROOF

"This (sending Ambiya) is because your Rabb does not destroy towns unjustly whilst their inhabitants are unaware."
(Al-An'aam, Aayat 131)

Allah Ta'ala is *Aadil (Just)*. He does not destroy with His punishment towns and populations whilst they are unaware of the consequences of their misdeeds, transgression and rebellion. First a Nabi is sent to warn the people of the consequences of their villainy and transgression. The aftermath of their rebellion is the Wrath of Allah Azza Wa Jal which eliminates the entire nation/community.

Today, while there is no longer any Nabi coming, the Representatives of the Nabi, viz., the Ulama-e-Haqq, are present and fulfilling the very same obligation of the Nabi. Thus, the primary obligation of the Ulama is *Amr Bil Ma'roof Nahyi Anil Munkar.* When all warnings are ignored by the masses, then arrives the universal *(aam)* Athaab which deracinates the community/nation. And, that is precisely what is happening in the Ummah all over the world.

INAABAT & ISLAAH

(Continued from page 12)

indeed shocking to observers. While he was being severely reprimanded at the moment of his flight, he commented: *"What can I do? I see Khidhr (alayhis salaam) on the side of the British."*

Indeed, Allah Azza Wa Jal is Unique and Independent. Our obligation is only to submit in entirety to the Shariah and to adopt the Sunnah. Only then will Allah Ta'ala create the circumstances for our Victory.

INDIA & ISRAEL MODI & NETANYAHU

Please comment on the following report:

"Amnesty International Report Reveals Secrets of Complicity

The veil has been completely lifted, revealing one of the dirtiest and most heinous forms of complicity in modern times. Amnesty International has released a report that leaves no room for doubt, exposing the complicit role of Indian Prime Minister Narendra Modi in the genocidal war on the Gaza Strip….

Modi has been proven beyond a doubt to be a direct partner in the bloodshed of the people of Gaza through supplying the Zionist entity with more than 2,500 shipments of weapons, ammunition, combat equipment, and spare parts weighing tons…"

OUR COMMENT

This is *old hat.* There is no secret, no complicity and no surprise in the partnership of the two devils in the same way as there is no secret underlying the USA complicity with Israel. Modi and Netanyahu are two devils of the same feather. Did you expect the mushrik idol and cow worshipper to aid the Muslims of Gaza?

It is extreme naivety to express surprise over an issue which is not at all news worthy. The two greatest and worst enemies of Muslims according to the Qur'aan Majeed are the Yahood (Netanyahu and his barbarian murderers), the Mushrikeen (Modi and his idol/cow worshipping Hindu savages). In this regard the Qur'aan Majeed states:

"Assuredly, you will find the worst enemies of the Mu'mineen to be the Yahood and the Mushrikeen…. (Al-Maaidah, Aayat 82)

The Jews collaborated with the Mushrikeen of Makkah from the very inception of Islam. They conspired to eliminate Islam. Rasulullah (Sallallahu alayhi wasallam) said: *"Whenever a Jew is alone with a Muslim he aspires to kill him."* Modi and his filthy mushrikeen share this attitude in common with the Yahood.

What has been a somewhat secret which evokes surprise and consternation in Muslims is that Saudi Arabia, the Gulf States, Jordan, Kuwait and Egypt are partners with Israel in the genocidal elimination of the People of Gaza.

DESECRATION OF THE HARAMAIN

(Continued from page 13)

of immoralities. Twelve cinemas are being constructed in Madinah Munawwara.

In proximity of Musjid Nabawi immoral films are being screened. Hollywood films, Arabic comedies and horror films are among the programmes of these abodes of Iblees.

The kufr regime has opened the gate wide for the introduction of every Hollywood and Paris immorality to defile the sanctity of the Holy Cities of Islam. When the Athaab of Allah Azza Wa Jal strikes, it will be no surprise. Respite is usually the prelude for the sudden deracinating Athaab. This is of the Ways of Allah Ta'ala. The Qur'aan Majeed says:

"Never will you find a change for the Sunnah of Allah."

HE IS NOT GHAAFIL

"Do not think that Allah is oblivious (ghaafil) of the deeds perpetrated by the oppressors." (Ibraaheem, Aayat 42)

Whatever is transpiring in creation is by the decree and command of Allah Azza Wa Jal. All affairs are the effects of His command. The Qur'aan says that not a leaf drops from a tree but it is by His command.

TWO FAILED EXECUTION ATTEMPTS

"No person shall die except with the decree of Allah at the appointed time."
(Qur'aan)

"Woman in hospital after Tennessee's second failed execution in 2026

2 Oct 2026

A Tennessee woman convicted of murder survived two lethal injection doses and was in hospital yesterday, her lawyers said, marking the state's second failed execution in months and prompting it to halt capital punishment this year.

Hours earlier on Wednesday the Supreme Court cleared the way for Christa Pike, 50, to become the first woman to be executed in the southern US state of Tennessee in 200 years — but the attempt failed.

"This event is the worst we've seen and unlike any other botched execution in the modern era," Robin Maher, the executive dir-ector of the Death Penalty Information Centre, told the New York Times. "There is no precedent." The Tennessee department of correction said that it "followed every step of the state's lawful, established execution protocol", adding that Pike was subsequently taken to an "offsite medical facility".

Her attorneys said she was transported to a nearby hospital, adding they had not been informed as to her condition.

"Tonight the state of Tennessee once again failed to

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HARAAM METHODS AS STRATEGIES

(Continued from page 1)

governments are dictated by the cowardice generated by their kufr. The fact is that in the aftermath of their abandonment of the Shariah, Allah Ta'ala has abandoned them, hence they are all bootlickers of the kuffaar enemies who are all poised to obliterate Islam, but of course it is a goal they will not attain.

There is no such a situation which justifies invocation of the Shariah's principle of *Dharoorat.* Those who are perpetrating these Shar'i violations are themselves men of dubious Imaan. Their Imaan dangles by a thread. They are plain bootlickers. They are bereft of the slightest vestige of *roohaaniyat* (spiritual stamina) which stems from Taqwa, and Taqwa means to follow the Shariah meticulously and to adopt the Sunnah in its every dimension. And this is Waajib.

As for Jolani and Hamas, they are in flagrant rejection of the Shariah. The consequences of their *zulm* on the Shariah of Allah Ta'ala are today being vividly observed all over the Middle East.

Whatever un-Islamic policy Sultan Salaahuddin had adopted, while based on sincerity, was the effect of lack of Tawakkul. The Sahaabah had no need for such tricks and stunts. Obviously Salaahuddin did not have the same *Roohaniyat* enjoyed by the Sahaabah. He also had to contend with many of his unruly, irreligious soldiers who lacked Taqwa and whose objective in their Jihaad wars were not the same as the objectives of the Sahaabah.

Divine Aid *(Nusrat)* is commensurate with the Niyyat and degree of Taqwa. Both these ingredients were generally lacking in almost all military campaigns after the Sahaabah. The primary objective was no longer *I'laa Kalimatullaah (Raising and elevating the Word of Allah).*

While almost all the wars of the Sahaabah were offensive, almost all the battles of Sultan Salaahuddin were defensive – fighting against the kuffaar Christian crusades. Furthermore, the acts of Salaahuddin are not the Sunnah for adoption. Haraam methods are not acceptable in terms of the Shariah.

ALLAH'S ATHAAB

"Allah does not destroy towns (and cities) unjustly while their inhabitants engage in reformation." (Hood, Aayat 117)

Allah Ta'ala is Aadiel (Just). As long as the people are engaging in reformation, He will not afflict them with His universal punishment. However, when the people plunge headlong into disobedience – fisq, fujoor and kufr – then the Athaab of Allah Ta'ala becomes justified for them.

Then the entire community/ nation, including the Ulama and Buzrugs who had abstained from *Amr Bil Ma'roof Nahyi Anil Munkar* are swept away like rubbish by the Athaab (Punishment) of Allah Azza Wa Jal. Palestine is the most recent example of Divine Chastisement.

The aforementioned Aayat warns the Ummah of Rasulullah (Sallallahu alayhi wasallam) not to indulge in the corruption of sin and transgression. When the warning is not heeded, the calamity will afflict them. Rasulullah (Sallallahu alayhi wasallam) said: *"When people do not prevent the commission of sins, then even before their death, Allah will afflict them with His punishment."* In another Hadith, Rasulullah (Sallallahu alayhi wasallam) said that Allah Ta'ala will afflict the entire nation with punishment if they abstain from preventing sins being committed in their midst.

There are many Ahaadith warning of the dire consequences of abandoning the obligation of *Amr Bil Ma'roof Nahyi Anil Munkar* (Commanding virtue and prohibiting vice). In this regard, the Qur'aan Majeed states:

"Beware of such a punishment which will befall not only the sinners among you. Know that Allah is severe in punishment."

Ulama and Buzrugs, all will be taken by the sweep of the *aam* (universal) Athaab.

DESECRATION OF MUSAAJID

(Continued from page 1)

kuffaar, and that prelude is the desecration and defilement effected to the Musaajid by Muslims themselves. One form of defilement by Muslims is the 'mosque open day' parties. Another form is making the Musaajid places of touring for kuffaar tourists. Kuffaar men and women dressed with the garb of nudity and wallowing in *najaasat* and *janaabat* romp through the Musaajid as if these are museums.

Another evil which is a prelude for kuffaar desecration of the Musaajid is the defeat of the actual purpose for which the Musaajid have been established, and that purpose is the five daily Salaat with Jamaat. The vast majorities of Muslim communities have abandoned this Fardh Ibaadat. What should now be expected?

When Muslims themselves neglect and desecrate the Musaajid, then Allah Azza Wa Jal empowers the kuffaar to assert their domination in the wake of which come the defilement and desecration of the Musaajid. This power granted to the kuffaar is explicitly stated in the Qur'aan Majeed. Allah Ta'ala says:

"When the first of the two promises (of punishment) comes,
We shall send against you (Bani Israaeel) such of Our Servants (the Babylonian kuffaar/idolaters) who are Powerful in war.
They will penetrate into the homes. This is a promise to be fulfilled."
(Bani Israaeel, Aayat 5)

"When the second promise will come so that they (your enemy) may disfigure your faces and so that they may penetrate into the Musjid (Musjidul Aqsa) as they had entered it the first time, and so that they destroy everything they overrun."
(Bani Israaeel, Aayat 7)

Noteworthy is it that Allah Ta'ala describes the Babylonian mushrikeen *'Ibaadal lana (Our servants/slaves).'* Just as Allah Ta'ala had empowered the kuffaar of bygone times to punish and destroy the treasonist immoral Ummah of those ages, so too is Allah Ta'ala today empowering the kuffaar to punish Muslims. Thus the heart-rending upheavals in Palestine and elsewhere are by the decree of Allah Azza Wa Jal.

Today too, Muslims are being punished for their treason and rebellion against Allah Ta'ala. As long as they fail to understand the causes for their defeat and humiliation, they will remain the bootlickers of the kuffaar.

THE REVEREND OF THE CROSS

Please comment on the following statement made by Reverend Abraham Bham at a conference:

"When you're going into a prayer or you're going into a situation where you have people who are doing different prayers. Now how different is it from that of living in a country which has a constitution and the constitution says that all religions are equal according to this constitution? So if you are so strident and so strict on yours that there is only one religion that is true, then why are you living in such a country in which the constitution says that all faiths are equal? So if you ask the question, that if you feel that all faiths are not equal, if one is the dominant religion, it speaks about that there should be no discrimination on the basis of religion. So why are you staying in a country which has such a constitution?"

COMMENT

What other than kufr can be expected to be excreted from the mouth of a worshipper of the Cross – an interfaith infidel – a bootlicker of the kuffaar? His statement is perfectly in consonance with his kufr interfaith ideology. In this era shaitaan has appointed many so-called 'molvis' and 'muftis' to execute his subversive schemes against Islam.

We are staying in the country because it is the decree of Allah Ta'ala Who has decreed that interfaithers will be fuel for Jahannam. We are not in this country by voluntary choice. Circumstances planned by Allah Ta'ala have compelled us being inhabitants of this country which is the property of Allah Ta'ala Alone. The Qur'aan states: *"The earth belongs to Allah."*

Allah Azza Wa Jal is the Creator of this country. He has ordered our residence in this country and we shall remain here until Allah Ta'ala wills otherwise. But as far as Imaan is concerned, living in this country does not mean that we should become *murtaddeen* as have become the Reverend of the Cross. Our Imaan is not up for sale.

THE VILEST

"Verily, the vilest of creatures by Allah are the dumb and deaf who have no intelligence."
(Al-Anfaal, Aayat 22)

"Verily, the vilest creatures by Allah are the kuffaar, thus they will not believe."
(Al-Anfaal, Aayat 55)

They are spiritually blind. Their secular 'knowledge' which spawn their technological advance, instead of opening up their intelligence to understand Allah Ta'ala, only further indurates their brains rendering them incapable of comprehending anything of the Truth. About these vilest of creatures, the Qur'an Majeed says:

"The (physical) eyes are not blind. But the hearts within the breasts are blind."

So-called 'Muslims' who plod the path of these atheists destroy their Imaan whilst believing that they are still Muslims.

TWO FAILED EXECUTION ATTEMPTS

(Continued from page 15)

carry out a lawful execution," the attorneys said in a statement.

Tennessee halted the execution by lethal injection of Tony Carruthers in May after med-ical staff were unable to tap a vein." (The Herald)

(End of report)

This is not the first person in the USA who had survived state execution bids. There were many such failures of killings ordered by the state authorities.

His Aid

"Thus, did We aid Mu'mineen against their enemy, then they became victorious."
(As-Saff, Aayat 14)

UMAR – AMEERUL MU'MNEEN

Heraculeus, the Roman emperor, sent some gifts to Hadhrat Umar (radhiyallahu anhu). Of the four items he sent, one was an exquisite golden casket filled with diamonds. The second item was a stunningly beautiful slave girl dressed in the most beautiful garments with jewels. The third item was a bottle of such perfume which was priceless. Only kings and emperors could afford it. The fourth item was a bottle of such lethal poison, the odour of which was sufficient to kill a person.

When the emperor's representative arrived in Madinah Munawwarah in great style and pomp, the inhabitants were intrigued. He asked the people to direct him to the palace of the Muslim Emperor, Ameerul Mu'mineen Umar. The people said that their Ameerul Mu'mineen had neither a palace nor fortress. At that time he was in the Musjid in all probability taking a nap because during the night time he would tour the streets taking care of the citizens.

The emperor's representative was extremely astonished to learn that the king whose name sent shudders down the spines of emperors and kings was sleeping in the Musjid, had neither a palace nor fortress, and would walk the streets guarding the citizens. He went to Musjid-e-Nabawi where he found a man sleeping in the sand.

There were no carpets in the Musjid. It was a date-palm structure with a sand floor. The Christian was dumbfounded. He stared in bewilderment at the sleeping Ameerul Mu'mineen. His garments and the covering sheet were full of patches and he was sleeping on the sand. He had no weapons. Only a whip was at his side. But the face of Hadhrat Umar was so awe-inspiring that the Christian began to shiver uncontrollably.

While the emperor's man was riveted in the place where he stood, Hadhrat Umar's eyes opened. Seeing the stranger in gaudy apparel shivering, he exclaimed: "Don't fear! Don't fear!" On Hadhrat Umar's enquiring, the Christian explained who he was and the purpose of his mission. Hadhrat Umar (radhiyallahu anhu) said: "Let me see the gifts." The Christian first presented the golden casket filled with diamonds. Hadhrat Umar opened and admired it. Then he handed it to a Sahaabi with the instruction to deposit it into the Baitul Maal (Public Treasury). Then he said: "What else have you brought?" The emperor's man called the girl who was waiting outside dressed in splendid garments and jewellery. He instructed that she remove her Niqaab (face-covering). When Hadhrat Umar (radhiyallahu anhu) saw her stunning beauty, he exclaimed: "Glory to Allah Who is the Creator of the most beautiful appearances." This is an aayat in Surah Al-Mu'minoon. Accepting the gift, he looked around the Musjid and saw a slave. He called the slave and asked: "Do you prefer this girl?" The slave in delight exclaimed: "Undoubtedly, I love her." Hadhrat Umar presented her as a gift to the slave.

He asked: "What else have you brought?" The Christian presented the bottle of perfume and extolled its won-

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LOVE & UNITY

"And He (Allah) created mutual love in their hearts. If you spend whatever is in the earth, you will not be able to create mutual love in their hearts, but it is Allah Who creates love in their hearts (for one other)."
(Al-Anfaal, Aayat 63)

All schemes and efforts to forge love and unity in the hearts of the Mu'mineen will not succeed. It is only Allah Ta'ala Who creates love and unity. When the Mu'mineen adhere to the Shariah, Allah Ta'ala creates love in their hearts on which blossoms unity.

In this Aayat, Allah Ta'ala apprizes Rasulullah (Sallallahu alayhi wasallam) of the reality. Even if the Nabi had to spend the wealth of the entire world to create love and unity, he would not succeed. It is only Allah Ta'ala Who controls the hearts of people.

GHAZI MUHAMMAD AND IMAM SHAMIL – THE JIHAAD AGAINST THE RUSSIAN IMPERIAL FORCES

THE MARTYRDOM OF GHAZI MUHAMMAD AT GHIMRI AGAINST THE RUSSIAN IMPERIAL FORCES, AND THE DRAMATIC ESCAPE OF SHAMIL

The **Battle of Gimry** on **October 17–18, 1832**, is one of the most legendary chapters of the Caucasian War. It resulted in the martyrdom of Ghazi Muhammad, the first Imam of the Caucasian Imamate, and a miraculous, gravity-defying escape by his childhood friend and future leader, Imam Shamil. [1, 2]

The Siege of Gimry
By October 1832, Russian Imperial Forces under **General Aleksey Velyaminov** cornered the Dagestani resistance in the heavily fortified mountain village of Gimry—the birthplace of both Ghazi Muhammad and Shamil. Outnumbered by an imperial force of nearly 10,000 troops, Ghazi Muhammad and a core inner circle of roughly 15 to 60 *Murids* (disciples) retreated into a fortified, two-story stone defence tower for a final stand. [1, 2, 3, 4, 5]

The Russian vanguard surrounded the building and bombarded it with artillery, sealing all potential exits. [1, 2]

The Martyrdom of Ghazi Muhammad
As the structure began to collapse and the room filled with smoke, the Murids faced a stark choice: surrender or fight to the death. Ghazi Muhammad chose the latter. [1, 2]

According to historical records and local lore, the Imam performed his final prayers, drew his sabre, and **leapt from the elevated stoop straight onto the waiting line of Russian bayonets**. He died instantly, pierced by multiple blades, cementing his legacy as a foundational martyr of the Caucasian independence struggle. [1]

The Dramatic Escape of Shamil
With their leader dead, the surviving defenders inside the burning tower knew they faced certain death. Shamil, then a brilliant young commander known for his immense physical stature, athletic prowess, and legendary

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UMAR – AMEERUL MU'MNEEN

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drous virtue. Hadhrat Umar said: "The Musjid is most deserving of it." He opened the bottle and emptied the contents all over the Musjid. The Christian was stunned by the behaviour of Hadhrat Umar (radhiyallahu anhu). Here was a mighty conqueror, emperor and ruler, yet he had no desire for worldly possessions. He simply eliminated whatever was given to him.

Lastly the representative presented the bottle of poison explaining its lethal effect, and that it was a wonderful protection against enemies. Just one whiff and a man would be killed. Hadhrat Umar said: "I have no enemies except one great enemy, that is my evil nafs which needs to be killed. So saying, he took the bottle, recited *Bismillaahir Rahmaanir raheem,* and with one gulp drank the entire contents of the bottle. The Christians as well as the Sahaabah who were present were shocked. What will now happen? Hadhrat Umar (radhiyallahu anhu) perspired profusely. His garments were drenched with perspiration. But besides this, there was no detrimental effect whatsoever on him. This was Ameerul Mu'mineen Sayyidina Umar Bin Khattaab (radhiyallahu anhu). Even Shaitaan would not walk in the same street when he would see Hadhrat Umar (radhiyallahu anhu) approaching. And about him, Rasulullah (sallallahu alayhi wasallam) said: "If a Nabi had to come after me, it would have been Umar."

GHAZI MUHAMMAD AND IMAM SHAMIL – THE JIHAAD AGAINST THE RUSSIAN IMPERIAL FORCES

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swordsmanship, engineered an incredible breakout: [1, 2]

The Flight: Shamil burst from the tower door and executed a superhuman leap **clean over the heads of the row of Russian soldiers** who were raising their rifles to shoot him. [1]

The Counter-Attack: Landing squarely behind enemy lines, Shamil wielded his sabre with his left hand, cutting down three soldiers in a matter of seconds. [1]

The Bayonet Strike: A fourth Russian soldier managed to thrust a bayonet deep into Shamil's chest, piercing his lung. [1, 2]

The Disappearing Act: In an astonishing display of grit, Shamil **grabbed the bayonet with his bare hands, pulled the steel out of his own flesh**, struck down his attacker, cleared an outer wall with another leap, and vanished into the darkness of the mountain ravines. [1, 2]

TREASON

Rasulullah (Sallallahu alayhi wasallam) said:

⇒ ***The worse treason is the treason of a ruler against his subjects.***

⇒ ***Jannat will be haraam for the ruler who dies whilst he is betraying his people.***

The Aftermath and Legacy

The Russian forces, discovering the brutal severity of Shamil's chest wound, assumed he had crawled away to die. Out of the entire group trapped in the fortress tower, only Shamil and one other Murid survived. [1, 2, 3]

Shamil spent months in deep hiding, carefully nursed back to health with traditional mountain medicines. His survival was viewed across the region as a divine miracle. Following the brief tenure of the second Imam, Hamzat Bek, Shamil was elected as the **Third Imam of the Caucasian Imamate** in 1834. Fuelled by the memory of Ghazi Muhammad's martyrdom, Shamil would go on to wage an unrelenting guerrilla war against the Russian Empire for the next 25 years. [1, 2, 3, 4, 5]

GHAZI MUHAMMAD'S SHAHAADAT

The passing of **Imam Ghazi Muhammad** (the first Imam of the Caucasian Imamate) at the legendary **Battle of Gimry in 1832** is one of the most powerful and enduring symbols in the history of the North Caucasian resistance. It perfectly epitomised the Naqshbandi Sufi ideal of the warrior-saint. [1, 2, 3, 4]

The Scene of Martyrdom at the Gimry Tower

When the Imperial Russian Army finally breached the defensive Gimry Tower, they expected to find the broken remains of defeated rebels. Instead, according to both local Avar oral traditions and official Russian military reports, they discovered a striking sight: [1, 2]

The State of Prostration: Ghazi Muhammad's body was found frozen in the position of prayer, specifically *Sujood* (prostration). His face was turned precisely toward the *Qiblah* (the direction of Mecca). [1, 2]

The Raised Shahada Finger: Even in death, his right hand was positioned with his **index finger (*shahadah* finger) pointing firmly up toward the heavens**. [1, 2]

Why This Point is Crucial

Within the context of the Naqshbandi brotherhood, this specific posture carried deep theological and psychological weight for the survival of the resistance:

The Ultimate Proof of Martyrdom (*Shahadah*): In Islamic tradition, dying in the state of prayer with the *shahadah* gesture (the testimony that *There is no god but Allah*) is viewed as a miraculous, di-

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GHAZI MUHAMMAD AND IMAM SHAMIL – THE JIHAAD AGAINST THE RUSSIAN IMPERIAL FORCES

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vine sign of a righteous death. [1, 2]

Defeat Transformed into Victory: For the surviving Murids, including his childhood friend **Imam Shamil**, Ghazi Muhammad's death was not viewed as a military failure. Seeing their leader die as a living testament to his faith sent a powerful psychological shockwave through the Caucasus. It proved to the fighters that their cause was spiritually validated. [1, 2]

The Catalyst for Shamil's Rise: The Russian army attempted to use Ghazi Muhammad's body as a trophy to break local morale, publicly displaying it in the marketplace at Tarki. However, this strategy backfired completely. The story of the first Imam's final posture spread like wildfire through the mountains, serving as an unstoppable recruiting tool that consolidated the tribes under Imam Shamil and fuelled the next **27 years of resistance**. [1, 2]

IMAM SHAMIL'S MIRACULOUS ESCAPE

The escape of **Imam Shamil** from the **Gimry Tower in 1832** is one of the most cinematic and physically astonishing survival stories in military history. While his close friend, Imam Ghazi Muhammad, fell inside the tower, Shamil managed to slash his way through an entire battalion of Imperial Russian soldiers, leaping over their heads to freedom.

Here is how the miraculous escape unfolded:

The Noose Tightens around Gimry
By late October 1832, Russian forces under General Rosen had completely surrounded the mountain stronghold of Gimry. Ghazi Muhammad, Shamil, and a final group of about **15 hardcore Naqshbandi Murids** withdrew into a two-story stone defensive tower.

The Russians brought up artillery, systematically shelling the tower until the roof collapsed and the building caught fire. Suffocated by smoke and running out of ammunition, Ghazi Muhammad told his men that their only choice left was to charge out and embrace martyrdom.

The Leap into History
Ghazi Muhammad rushed out first and was immediately met by a volley of musket fire and bayonets, dying in the iconic prostration stance. Shamil, possessing legendary physical strength and standing well over six feet tall, stepped over his fallen friend and executed a desperate, superhuman manoeuvre:

The Leap: Shamil sprinted to the edge of the burning tower and **leaped completely over the heads** of the first line of Russian soldiers who were waiting with lowered bayonets.

The Aerial Strike: As he landed, a Russian soldier managed to thrust a bayonet deep into Shamil's chest, piercing his lung. Unfazed by the mortal wound, Shamil used his heavy sabre to **cut down the soldier** who stabbed him, broke the bayonet's wooden stock, and slashed his way through the second line of shocked troops.

The Escape: Bleeding profusely from his chest and multiple sabre wounds, Shamil vanished down a steep, treacherous mountain ravine that the Russians considered completely impassable.

The Underground Recovery
Shamil did not just walk away; he was practically a corpse. He managed to crawl to a hidden cave where he was discovered by local sympathisers.

He was taken to the remote village of Untsukul, where a renowned traditional surgeon named **Abdul-Aziz** treated him. Shamil's wounds were so severe that his ribcage had to be pried open, and his lung

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was plugged with native herbs and melted fat. For **25 days, Shamil drifted in and out of consciousness**, completely unaware that Ghazi Muhammad had died and that a second Imam (Hamzat Bek) had temporarily taken leadership.

Why It Was Viewed as Divine Intervention

When Shamil finally emerged from the mountains months later, fully healed, his survival was instantly hailed as an absolute miracle by the Naqshbandi brotherhood.

To the highlanders, Shamil was no longer just a brave commander—**he was a man protected by Allah**. The fact that he survived a pierced lung, a fractured rib, and a leap into a battalion of soldiers surrounded by fire cemented his mystique. When Hamzat Bek was assassinated two years later in 1834, the tribes unhesitatingly chose Shamil as the Third Imam, fully convinced that he was divinely destined to lead the Caucasus.

AN EXECUTION IN MAKKAH

Question: Two Bangladeshi citizens (a man and a woman) have been sentenced to death and have been executed for having allegedly committed fornication in one of the rooms in Musjidul Haraam. Is this execution consistent with the Shariah's ruling on Ta'zeer?

Answer

Since we are not aware of the facts, it is difficult to comment on the merits/demerits of the death penalty meted out. However, what is noteworthy is that despite the Saudi regime being a confirmed kuffaar regime which has thrown out the Shariah, the couple has still been executed in terms of Shar'i law as understood by the court. The conclusion to be drawn is that the court in Makkah still has some independence, hence it was able to hand down the death penalty.

Another noteworthy and significant fact is the hitherto total silence of the USA and UK. If someone is executed in Afghanistan in terms of the Shariah, the whole world will be up in arms, howling and hurling all sorts of obscenities against the Taliban. Although executions are a regular feature in Saudi Arabia, the western world has adopted an ominous and curious silence.

This hypocritical silence is the effect of Saudi's oil treasures. The USA and UK derive billions of dollars of benefit from Saudi oil. Since Saudi has always been their bootlicker, the evils and crimes of oppression of the kuffaar regime are all tolerated with 'understanding'.

As far as the Shariah is concerned, obviously the execution is not permissible. The requisite Shar'i evidence to prove fornication was not present. In fact there was no such evidence, hence the execution was not permissible. The entire 'evidence' on which the court based its verdict was NIL evidence in terms of the Shariah. The only 'evidence' was the haraam video picture which surfaced some weeks after the alleged offence.

Even in terms of the Hambali Math-hab, which the Saudi 'religious' court supposedly follows, there was no valid Shar'i evidence for the penalty of execution. The question remains: On what basis was the charge of fornication proved? From reports it appears that the court's verdict was based on only a video circulated by another vile character. This is never evidence in the Shariah.

In case of confirmed immorality in which zina is not established on the basis of Shar'i evidence, the maximum punishment is 39 lashes. Fornication was not

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BEWARE OF MOCKING THE SUNNAH

Every practice of Rasulullah (sallallahu alayhi wasallam), irrespective of its apparent superficiality, is a Sunnat worthy of emulation, and on which even a person's Najaat (Salvation) in the Aakhirah could be achieved. A person who suffers the misfortune of being deprived from Sunnat practices, should be remorseful and supplicate for taufeeq to observe the blessed Sunnat acts of Rasulullah (sallallahu alayhi wasallam). But never should one mock any Sunnat practice. The consequences for mockery of any Deeni tenet or act regardless of how insignificant it may appear, can be catastrophic, both spiritually and physically, in this world and in the Aakhirah.

Abu Salmah, a resident of Basrah (in Iraq) was a notoriously insolent person who derived pleasure mocking Sunnat practices. Regarding this most unfortunate, miserable man, Allaamah Qutbuddin Yooqeeni (rahmatullah alayh) narrating from Allaamah Ibn Khalqaan (rahmatullah alayh) said that Abu Salmah was extremely insolent. One day when the virtues of the Miswaak were being explained, Abu Salmah who was also present, derisively commented with extreme insolence and mockery: "I shall use the Miswaak on my anus." He promptly inserted a Miswaak inside his pants and for a few moments held it on his anus.

Subsequent to the perpetration of this extremely disrespectful vile act, Abu Salmah was overtaken with extreme pain in his stomach and anus. He suffered for nine months. His stomach became bloated resembling a pregnant woman. In the ninth month he gave 'birth' to a creature. A rat-like creature emerged from his anus. This creature had four legs and its mouth had the appearance of a fish. Four teeth protruded out of its mouth. Its tail was one cubit (about 9 inches/15 cm). The posterior of its body was like a rabbit.

On its emergence, this frightful creature let out a terrible piercing scream. Abu Salmah died three days after giving birth to this animal which was his punishment in this world for having insolently mocked the Sunnah of Rasulullah (sallallahu alayhi wasallam). Whilst perishing, he cried that the creature is killing him. Numerous people in the vicinity saw this frightful animal. Some saw it whilst it was alive while others saw it after its death. *May Allah protect us from such vile insolence and evil mocking of the Sunnah. May Allah grant us a Maut on His Beloved Path (the Sunnah), and may He resurrect us (on the Day of Qiyaamah) with the pious Souls."*

(Al-Bidaayah Wan Nihaayah of Ibn Katheer) This awful episode happened in the year 668 Hijri.

Zindeeqs and modernists who's Imaan has been corrupted and deranged with the pollution of westernism and liberalism should take lesson and fear. The *Athaab* of Allah which will overwhelm them assumes a variety of forms, both exoteric and esoteric. The Divine Punishment consisting of Allah's Wrath and Curse, disfigures both the body and the soul. His Chastisement is commensurate to the crime.

EXECUTION IN MAKKAH

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proved.

According to the Hambali Math-hab which the Saudi court supposedly follows, the evidence absolutely imperative for the invocation of the *Hadd* punishment for zina (fornication/adultery) consists of factors:

- The testimony of four Muslims.
- All four must be males. The testimony of females is not admissible.
- All witnesses must be free persons.
- All must be Aadil (pious, uprighteous).
- Every witness must describe in detail how they had seen with their own eyes the act of zina being committed. Each one has to describe the very intimate details of the act of sexual intercourse which they had witnessed.

This is the ruling of all FOUR Math-habs. Not a single one of these factors was established by the court. As such the execution was HARAAM.

INTERFAITH KUFR

The interfaith plot schemed by the Yahood and Nasaara to entrap Muslims into kufr, dangles the chimera of Hadhrat Nabi Ibraaheem (Alayhis salaam) infront of the ignoramuses. With the name of Hadhrat Ibraaheem (Alayhis salaam) they befuddle the moron Muslims and the molvis who barter their Imaan for worldly and nafsaani gains.

The so-called 'Abrahamic Accord' is one such deception designed to ensnare Muslims. With satanic deception the interfaith plotters seek to convince ignorant modernist Muslims that since Nabi Ibraaheem (Alayhis salaam) is acknowledged as the Patriarch by all three religions – Islam, Christianity and Judaism – the interfaith approach is valid for the harmonious coexistence of the followers of these three religions. But this is a massive deception designed to entrap Muslims into the tentacles of kufr.

Nabi Ibraaheem (Alayhis salaam) never was an interfaither. He was the staunchest believer in Tauheed. His Imaan was uncompressing in its stance of regarding all followers of kufr and shirk as enemies. In this regard the Qur'aan Majeed says:

"Verily, for you (Muslims) there is a beautiful way of life in Ibraaheem and those with him. Remember when they said to their people: 'Verily, we dissociate from you and from the things you worship besides Allah. We reject you, and adaawat (being enemies) and baghdaa' (wrath) have surfaced between us and you forever until you believe in Allah, The One…" (Al-Mumtahinah)

Nabi Ibraaheem (Alayhis salaam) had emphatically and explicitly declared his rejection for kufr and shirk. He had declared dissociation from them. He had not forged any 'interfaith' accord with them. The kuffaar are the enemies of Allah Azza Wa Jal, and that is why Nabi Ibraaheem (Alayhis salaam) explicitly informed them that they are his enemies as well.

Far from the kufr type of harmony which accepts the validity of all religions, Nabi Ibraaheem (Alayhis salaam) physically smashed all the idols with an axe right inside the temple of the mushrikeen. There was no accord and no attempt to accommodate the kuffaar in any way whatsoever.

It is indeed perfidious to term any stupid kufr document 'Abrahamic Accord.' There is absolutely no accord between Muslims who follow Nabi Ibraaheem (Alayhis salaam) and the Yahood and Nasaara who in reality are the enemies of Nabi Ibraaheem (Alayhis salaam). The religion of Nabi Ibraaheem (Alayhi salaam) was Islam–the very same Islam the Qur'aan propagates. All ideologies and accords besides Islam are false and satanic.

MERCY

Hadhrat Amr Bin Aas (radhiyallahu anhu), the Conqueror of Egypt, had pitched a large tent in close proximity to enemy fortifications which he had besieged. The prolonged siege endured for six months. When it was time to depart, he decided to dismantle his huge tent. But before the work of dismantling the tent commenced, he observed that a bird had constructed its nest inside the tent, and was sitting on eggs. He commented: "This bird has taken refuge in our tent.." He issued instructions to leave the tent intact until the eggs were hatched and the chicks strong enough to fly away. This was the effect of the mercy which is integral to a perfect Imaan.

Question & Answer

Q. I live in the UK where the hatred for Muslims is increasing by the day. I want to make hijrat, but the Ulama here say that the UK is better than other countries. What is your advice?

A. Undoubtedly, the UK is extremely evil and harbours intense hatred for Islam and Muslims. If you are able to migrate to another country where you can practice the Deen better than in these evil countries of the West, then it is Waajib to make Hijrat. The Wujoob depends on one's ability to go and on the availability of a country where one could settle. Most of the Ulama in UK are bootlickers of the kuffaar.